

City of Wheat Ridge
 City Clerk's Office
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Space Below for Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES

| | |
|--|---|
| Full Name of Committee/Person: | Rachel Hultin for District II As Shown on Registration |
| Address of Committee/Person: | 4690 Balsam Street |
| City, State & Zip Code: | Wheat Ridge, CO 80033 |
| Committee Type: | Candidate |
| Name and Address of Financial Institution | 1st Bank of Colorado |

COMMITTEE ID NUMBER

Type of Report

☒ Regularly Scheduled Filing.

☐ Amended Filing. This amends previous report filed on (date)

☐ Submit changes or new information ONLY

☐ **Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

☒ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/28/2022

Date

Through 10/17/2023

Date

Declared Total Spending (if applicable)
 [Art. XXVIII, Sec. 4(1)]

\$ 308.76

| | | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 0.00 |
| 2 | Total Monetary Contributions (line 11) | \$ 480.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 480.00 |
| 4 | Total Monetary Expenditures (line 19) | \$ 308.76 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4) | \$ 171.24 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: Rachel G. Hultin

Candidates Signature: Date: 10/27/2023

DETAILED SUMMARY

Full Name of Committee/Person: Rachel Hultin for District II

Current Reporting Period: 10/28/2022

Through 10/17/2023

| | | |
|---|--|-----------|
| Funds on hand at the beginning of reporting period (Monetary Only) | | \$ 0.00 |
| 6 | Itemized Contributions \$20 or More (From Schedule "A") | \$ 175.00 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ 5.00 |
| 8 | Loans Received (From Schedule "C") | \$ 300.00 |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ 0.00 |
| 10 | Returned Expenditures (from recipient) (From Schedule "D") | \$ 0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ 480.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ 0.00 |
| 13 | Total Contributions (Line 11 + line 12) | \$ 480.00 |
| 14 | Itemized Expenditures \$20 or More (From Schedule "B") | \$ 305.53 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ 3.23 |
| 16 | Loan Repayments Made (From Schedule "C") | \$ 0.00 |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ 0.00 |
| 18 | Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ 0.00 |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ 308.76 |
| 20 | Total Spending (Line 18 + line 19) | \$ 308.76 |

Schedule A Instructions

NOTE: In addition to the disclosure requirements of the constitution and statute please note provisions for specific Committee type, as follows:

Candidate, Issue, Political Party and Political Committee (PC)

- Required to disclose occupation **and** employer for all \$100 or more contributions made by natural persons.

Small Donor Committee

- Accepts contributions of no more than \$50 per year, FROM NATURAL PERSONS ONLY who are U.S. citizens.

Electioneering Communications Reporting

- Reporting required by persons spending \$1,000 or more on Electioneering Communications,
- Required to disclose occupation **and** employer for all \$250 or more contributions made by natural persons. (Art. XXVIII, Sec. 6)
- Corporate and Labor Organization funding are prohibited. (Art. XXVIII, Sec. 6)

PROHIBITED CONTRIBUTIONS

- No candidate's candidate committee shall accept contributions from, or make contributions to, another candidate committee.
- No person shall act as a conduit for a contribution to a candidate committee.
- It shall be unlawful for a corporation or labor organization to make contributions to a candidate committee or a political party. A corporation or labor organization may establish a political committee or small donor committee which may accept contributions or dues from employees, officeholders, shareholders, or members to make contributions to a candidate committee or political party.
- No candidate committee, political committee, small donor committee, or political party shall knowingly accept contributions from:
 - Any natural person who is not a citizen of the United States;
 - A foreign government; or
 - any foreign corporation that does not have the authority to transact business in this state pursuant to article 115 of title 7, C.R.S., or any successor section.
- No candidate committee, political committee, small donor committee, issue committee, or political party shall accept a contribution, or make an expenditure, in currency or coin exceeding one hundred dollars.
- No person shall make a contribution to a candidate committee, issue committee, political committee, small donor committee, or political party with the expectation that some or all of the amounts of such contribution will be reimbursed by another person. No person shall be reimbursed for a contribution made to any candidate committee, issue committee, political committee, small donor committee, or political party, nor shall any person make such reimbursement except as provided in subsection (8) of this section. [Art. XXVIII, Sec. 3(8)]

Schedule A – Itemized Contributions Statement (\$20 or more)

1

Full Name of Committee/Person:

Rachel Hultin for District II

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

| | |
|--|--|
| 1. <u>Date Accepted</u> 07/25/2023 | 4. Name (Last, First): <u>O'Neil, Timothy</u> |
| 2. <u>Contribution Amt.</u> \$ 100 | 5. Address: <u>8215 W. 46th Avenue</u> |
| 3. <u>Aggregate Amt. *</u> \$ 100 | 6. City/State/Zip: <u>Wheat Ridge, CO 80033</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: <u>Cash</u> |
| | 8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u> |
| | 9. Occupation (if applicable, <u>mandatory</u>): <u>Retired</u> |

| | |
|--|---|
| 1. <u>Date Accepted</u> 07/27/2023 | 4. Name (Last, First): <u>Blynn, Kelly</u> |
| 2. <u>Contribution Amt.</u> \$ 50 | 5. Address: <u>4175 Brentwood Street</u> |
| 3. <u>Aggregate Amt. *</u> \$ 50 | 6. City/State/Zip: <u>Wheat Ridge, CO 80033</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: <u>Online</u> |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|---|
| 1. <u>Date Accepted</u> 8/29/2023 | 4. Name (Last, First): <u>Brown, Deborah</u> |
| 2. <u>Contribution Amt.</u> \$ 25 | 5. Address: <u>8303 W. 46th Avenue</u> |
| 3. <u>Aggregate Amt. *</u> \$ 25 | 6. City/State/Zip: <u>Wheat Ridge, CO 80033</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|---|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Contribution Amt.</u> \$ _____ | 5. Address: _____ |
| 3. <u>Aggregate Amt. *</u> \$ _____ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Rachel Hultin for District II

PLEASE PRINT/TYPE

| | |
|---|---|
| 1. <u>Date Expended</u> 07/25/2023 | 4. Name: <u>Sticker Giant</u> |
| 2. <u>Amount</u> \$ 142.53 | 5. Address: <u>880 Weaver Park Road</u> |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Longmont, CO 80501</u> |
| | 7. Purpose of Expenditure: <u>Stickers for yard signs</u> <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|---|
| 1. <u>Date Expended</u> 07/31/2023 | 4. Name: <u>Wix.com</u> |
| 2. <u>Amount</u> \$ 163.00 | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: <u>Website hosting</u> <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

Schedule C - Loans

Candidate Committees only

Full Name of Committee/Person: Rachel Hultin for District II

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)

[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Hultin, Rachel

Address: 4690 Balsam Street

City/State/Zip: Wheat Ridge, CO 80033

Original Amount of Loan: \$ 300

Interest Rate: 0.0%

Loan Amount Received This Reporting Period: \$ 300

Total of All Loans This Reporting

Period: \$ 300

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0

(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 300

TERMS OF LOAN: 07/25/2023

Date Loan Received

11/09/2023

Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

| Full Name | Address, City, State, Zip | Amount Guaranteed |
|-----------|---------------------------|-------------------|
| | | |
| | | |
| | | |
| | | |

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: Rachel Hultin for District II

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

| | |
|-------------------------|------------------------------|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Date Returned</u> | 5. Address: _____ |
| 3. <u>Amount</u> | 6. City/State/Zip: _____ |
| \$ | 7. Purpose: _____ |

| | |
|-------------------------|------------------------------|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Date Returned</u> | 5. Address: _____ |
| 3. <u>Amount</u> | 6. City/State/Zip: _____ |
| \$ | 7. Purpose: _____ |

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

| | |
|-------------------------|------------------------------|
| 1. <u>Date Expended</u> | 4. Name (Last, First): _____ |
| 2. <u>Date Returned</u> | 5. Address: _____ |
| 3. <u>Amount</u> | 6. City/State/Zip: _____ |
| \$ | 7. Comment (Optional): _____ |

| | |
|-------------------------|------------------------------|
| 1. <u>Date Expended</u> | 4. Name (Last, First): _____ |
| 2. <u>Date Returned</u> | 5. Address: _____ |
| 3. <u>Amount</u> | 6. City/State/Zip: _____ |
| \$ | 7. Comment (Optional): _____ |

Statement of Non-Monetary Contributions

Full Name of Committee/Person: Rachel Hultin for District II

PLEASE PRINT/TYPE

| | |
|--|--|
| 1. <u>Date Provided</u> | 4. Name (Last, First): _____ |
| 2. <u>Fair Market Value</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt.</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |
| | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

| | |
|--|--|
| 1. <u>Date Provided</u> | 4. Name (Last, First): _____ |
| 2. <u>Fair Market Value</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt.</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |
| | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

| | |
|--|--|
| 1. <u>Date Provided</u> | 4. Name (Last, First): _____ |
| 2. <u>Fair Market Value</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt.</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |
| | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."