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REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108, Code 7)

Form with fields: Full Name of Committee/Person, Address of Committee/Person, City, State & Zip Code, Committee Type, Name and Address of Financial Institution. Handwritten entries include 'WORTHINGTON FOR MAYOR/PARK WORTHINGTON' and 'WELLS FARGO PO BOX 5105, SIOUX FALL SD 57117'.

Type of Report

- Regularly Scheduled Filing (checked)
Amended Filing
Termination Report
Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 9-1-2013 Through 10-18-2013

Table with 2 columns: Description and Totals Detailed Summary Page. Rows include Funds on Hand at the Beginning, Total Monetary Contributions, Total of Monetary Contributions & Beginning Amount, Total Monetary Expenditures, and Funds on Hand at the End of Reporting Period.

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: JEFFREY PARK WORTHINGTON
Registered Agent's Signature: Jeffrey Park Worthington Date: 10-21-2013
Print Candidate Name: - DETAILED SUMMARY

Candidates Signature: [Signature] Date: 10-21-2013

Full Name of Committee/Person: WORTHINGTON FOR MAYOR

Current Reporting Period: 9-1-2013

Through 10-18-2013

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 2,000 0
6	Itemized Contributions \$20 or More [Muni. Code 7-5] (Please list on Schedule "A")	\$ 0
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (Please list on Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 2,000
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 + line 12)	\$ 2,000
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1,687.45 1,690.47
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1,687.45 1,690.47
20	Total Spending (Line 18 + line 19)	\$ 1,687.45 1,690.47

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: WORTHINGTON FOR MAYOR

PLEASE PRINT/TYPE

1. Date Accepted <u>9-1-2013</u>	4. Name (Last, First): <u>WORTHINGTON PARK/PARKWORTH</u>
2. Contribution Amt. \$ <u>2,000</u>	5. Address: <u>10905 W 39TH AVE</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Description: _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
	7. Description: _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
	7. Description: _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
	7. Description: _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
	7. Description: _____

Schedule B – Itemized Expenditures Statement (\$20 or more)
 [C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: WORTHINGTON FOR MAYOR

PLEASE PRINT/TYPE

1. Date Expended <u>10-1-2013</u>	4. Name: <u>Go Daddy</u>
2. Amount \$ <u>25.47</u>	5. Address: <u>14455 N HAYDEN Rd S# 219</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SCOTTSDALE, AZ 85260</u>
	7. Purpose of Expenditure: <u>WEB-SIGHT</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10-17-2013</u>	4. Name: <u>WHEAT RIDGE POST OFFICE</u>
2. Amount \$ <u>924.00</u>	5. Address: <u>WADSWORTH BLVD</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Purpose of Expenditure: <u>STAMPS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10-16-2013</u>	4. Name: <u>SAMS CLUB</u>
2. Amount \$ <u>41.00</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA, CO</u>
	7. Purpose of Expenditure: <u>STICKERS/LABELS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10-16-2013</u>	4. Name: <u>PARK WORTHINGTON/PARKWORTH</u>
2. Amount <u>700.00</u> 703.02 \$ <u>700.00</u>	5. Address: <u>P.O. BOX 1722</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WHEAT RIDGE</u>
	7. Purpose of Expenditure: <u>PRINTING</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name: _____
2. Amount \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication