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REPORT OF CONTRIBUTIONS AND EXPENDITURES OF WHEAT RIDGE
(C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person:	FRIENDS TO ELECT JOE DEMOTT As Shown On Registration
Address of Committee/Person:	5367 NEWCOMB ST
City, State & Zip Code:	WHEAT RIDGE CO 80002
Committee Type:	CANDIDATE
Name and Address of Financial Institution:	BANK OF THE WEST

Type of Report

- ☐ Regularly Scheduled Filing.
- ☐ Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- ☐ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- ☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/20/2013 Through 12/5/2013
Date Date

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 385.00
2	Total Monetary Contributions (line 11)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 0
4	Total Monetary Expenditures (line 19)	\$ 345.08
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 39.92

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: JOE DEMOTT

Registered Agent's Signature: [Signature] Date: 12/9/2013

Print Candidate Name: -

DETAILED SUMMARY

JOE DEMOTT

Candidates Signature: [Signature] Date: 12/9/2013

Full Name of Committee/Person: FRIENDS TO ELECT JOE DEMOTT

Current Reporting Period: 10/20/2013

Through 12/5/2013

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	<u>345.00</u>
6	Itemized Contributions \$20 or More [Muni. Code 7-5] (Please list on Schedule "A")	\$	<u>0</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	<u>.</u>
8	Loans Received (Please list on Schedule "C")	\$	<u>0</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	<u>0</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	<u>0</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	<u>0</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	<u>84</u>
13	Total Contributions (Line 11 + line 12)	\$	<u>84</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	<u>345.08</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	<u>0</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$	<u>0</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	<u>0</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	<u>0</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	<u>345.08</u>
20	Total Spending (Line 18 + line 19)	\$	<u>345.08</u>

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/26/2013	4. Name: <u>ECO GRAPHICS</u>
2. <u>Amount</u> \$ <u>345.08</u>	5. Address: <u>9550 W 15th</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>LAKEWOOD CO 80215</u>
	7. Purpose of Expenditure: <u>CAMPAIGN FLYERS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

Statement of Non-Monetary Contributions
[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/29/13	4. Name (Last, First): <u>LOECHER, ROGER</u>
2. <u>Fair Market Value</u> \$ <u>100.00</u>	5. Address: <u>4599 CARR ST</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>WHEAT RIDGE CO 80033</u>
	7. Description: <u>FOOD CAMPAIGN FUNDRAISER</u>
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."