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CITY OF WHEAT RIDGE **REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person:	FRIENDS OF BUD STARKER <small>As Shown On Registration</small>
Address of Committee/Person:	3019 EATON ST.
City, State & Zip Code:	WHEAT RIDGE, CO 80224
Committee Type:	CANDIDATE
Name and Address of Financial Institution	1st Bank, 4300 WADSWORTH BLVD, W. R., CO 80233

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10-24-15 Through 12-3-15  
Date Date

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 151.20
2 Total Monetary Contributions (line 11)	\$ 1640.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1791.20
4 Total Monetary Expenditures (line 19)	\$ 1791.20
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ -0-

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: William J. STARKER  
 Registered Agent's Signature: [Signature] Date: 12-3-15

Print Candidate Name: - DETAILED SUMMARY  
 Candidates Signature: BUD STARKER [Signature] Date: 12-3-15

Full Name of Committee/Person: FRIENDS OF Bud STANKER

Current Reporting Period: 10-24-15 Through 11-3-15

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 151.20
6	<b>Itemized Contributions \$20 or More [Muni. Code 7-5]</b> (Please list on Schedule "A")	\$ 1640.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ -0-
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ -0-
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ -0-
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ -0-
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 1640.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ -0-
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 1640.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 1639.86
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ -0-
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ -0-
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 151.34
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ -0-
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 1791.20
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 1791.20

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

**Full Name of Committee/Person:** FRIENDS OF BUB STARKER

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-29-15	4. Name (Last, First):	GENDVA, JON
2. <u>Contribution Amt.</u> \$ 40.00	5. Address:	3430 OTIS ST.
3. <u>Aggregate Amt. *</u> \$ 6010.00	6. City/State/Zip:	W. R. CO 80033
	7. Description:	CONTRIBUTION

1. <u>Date Accepted</u> 10-29-15	4. Name (Last, First):	<del>BUB</del> NEALAN, GERAUD C.
2. <u>Contribution Amt.</u> \$ 100.00	5. Address:	12575 W. 2nd AVE
3. <u>Aggregate Amt. *</u> \$ 6110.00	6. City/State/Zip:	LAKEWOOD, CO 80288
	7. Description:	CONTRIBUTION

1. <u>Date Accepted</u> 10-29-15	4. Name (Last, First):	BERRY, MAMA GARCIA
2. <u>Contribution Amt.</u> \$ 250.00	5. Address:	P.O. Box 460747
3. <u>Aggregate Amt. *</u> \$ 6360.00	6. City/State/Zip:	GLendale, CO 80246
	7. Description:	CONTRIBUTION

1. <u>Date Accepted</u> 10-29-15	4. Name (Last, First):	GUFEN, RALPH / C.T.S.
2. <u>Contribution Amt.</u> \$ 1000.00	5. Address:	2378 WYNLEY BROOK DR
3. <u>Aggregate Amt. *</u> \$ 7360.00	6. City/State/Zip:	Highlands Ranch, CO 80126
	7. Description:	CONTRIBUTION

1. <u>Date Accepted</u> 11-25-15	4. Name (Last, First):	HOSI-PAC
2. <u>Contribution Amt.</u> \$ 250.00	5. Address:	430 E. 7th AVE.
3. <u>Aggregate Amt. *</u> \$ 7610.00	6. City/State/Zip:	DENVER, CO 80203
	7. Description:	CONTRIBUTION

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: FRIENDS OF BUD STARKEY

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10-31-15	4. Name: <u>C + D Printing, INC.</u>
2. <u>Amount</u> \$ 922.36	5. Address: <u>5351 Tenmyton Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80212</u>
	7. Purpose of Expenditure: <u>COMMUNICATION</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10-31-15	4. Name: <u>NEIGHBORHOOD PUBLICATIONS</u>
2. <u>Amount</u> \$ 400.00	5. Address: <u>4385 Wapsworth</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>W. M., CO 80033</u>
	7. Purpose of Expenditure: <u>COMMUNICATION</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11-3-15	4. Name: <u>W. 29<sup>th</sup> Rediaram</u>
2. <u>Amount</u> \$ 317.50	5. Address: <u>5560 W. 29<sup>th</sup> AVE.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Wheat Ridge, CO 80249</u>
	7. Purpose of Expenditure: <u>Entertainment</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Schedule D – Returned Contributions & Expenditures**

Full Name of Committee/Person: FRIENDS OF BUS STAPLER

**Returned Contributions**

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10-21-15</u>	4. Name (Last, First): <u>STAPLER, William</u>
2. <u>Date Returned</u> <u>11-3-15</u>	5. Address: <u>3019 EATON DR.</u>
3. <u>Amount</u> <u>\$ 151.34</u>	6. City/State/Zip: <u>Wheat Ridge, CO 80214</u>
	7. Purpose: <u>CONTRIBUTION</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

**Returned Expenditures**

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____