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CITY OF WHEAT RIDGE

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person: CITIZENS FOR A GREENER WHEAT RIDGE
As Shown On Registration

Address of Committee/Person: MARTIN CALOMINO

City, State & Zip Code: WHEAT RIDGE, CO. 80033

Committee Type: POLITICAL

Name and Address of Financial Institution: 1ST BANK 4350 MADSWORTH BLVD. WHEAT RIDGE, CO 80033

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 12.5.2014 Through 10.23.2015
Date Date

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 827.72
2	Total Monetary Contributions (line 11)	\$ 2.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 829.72
4	Total Monetary Expenditures (line 19)	\$ 829.72
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: MARTIN CALOMINO
Registered Agent's Signature: Date: 10.23.2015

Print Candidate Name: - **DETAILED SUMMARY**

Candidates Signature: _____ Date: _____

Full Name of Committee/Person: CITIZENIS FOR A GREATER ILLINOIS FUTURE

Current Reporting Period: 12-4-2014 Through 10-23-2015

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	829. ⁷²
6	Itemized Contributions \$20 or More [Muni. Code 7-5] (Please list on Schedule "A")	\$	
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	
8	Loans Received (Please list on Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	2. ⁵⁰
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	2. ⁵⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	
13	Total Contributions (Line 11 + line 12)	\$	2. ⁵⁰
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	750. ⁵⁰
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	
16	Loan Repayments Made (Please list on Schedule "C")	\$	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	579. ⁷²
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	829. ⁷²
20	Total Spending (Line 18 + line 19)	\$	829. ⁷²

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: CITIZENS FOR A GREATER WHEAT RIDGE

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10-17-2015</u>	4. Name: <u>WHEAT RIDGE 2020, A NON PROFIT</u>
2. <u>Amount</u> <u>\$ 250</u>	5. Address: <u>7391 W. 38TH AVE, STE 130</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WHEAT RIDGE, CO. 80033</u>
	7. Purpose of Expenditure: <u>NON PROFIT DONATING, CLOSURE COMMITTEE.</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: CITIZENS FOR A GREATER WHEAT RIDGE

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10.17.2013	4. Name (Last, First): <u>KAREN BERRY</u>
2. <u>Date Returned</u> 1.27.2015	5. Address: <u>6275 W. 35TH AVE</u>
3. <u>Amount</u> \$ 579.72	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Purpose: <u>PARTIAL CONTRIBUTION RETURN</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11.28.2014	4. Name (Last, First): <u>FIRST BANK.</u>
2. <u>Date Returned</u> 12.1.2014	5. Address: <u>4350 WADSWORTH BLVD.</u>
3. <u>Amount</u> \$ 2	6. City/State/Zip: <u>WHEAT RIDGE, CO. 80033</u>
	7. Comment (Optional): <u>REFUND BANK FEES.</u>

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____