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CITY OF WHEAT CITY OF WHEAT

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person:	CITIZNES FOR AN INCLUSIVE WHEAT RIDGE <small>As Shown On Registration</small>
Address of Committee/Person:	PO BOX 145
City, State & Zip Code:	WHEAT RIDGE CO 80034
Committee Type:	ISSUE
Name and Address of Financial Institution	FIRST BANK PO BOX 15039 LAKEWOOD CO 80215

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date) DECEMBER 15, 2015
Submit changes or new information ONLY

Termination Report. (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: OCTOBER 24, 2015 Through DECEMBER 3, 2015
Date Date

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 232.17
2	Total Monetary Contributions (line 11)	\$ 0.0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 232.17
4	Total Monetary Expenditures (line 19)	\$ 125.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 107.17

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: GREG PICCHIONE

Registered Agent's Signature: *Greg Picchione* Date: 12/14/2015

Print Candidate Name: - DETAILED SUMMARY

NA
Candidates Signature: _____ Date: _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: CITIZENS FOR AN INCLUSIVE WHEAT RIDGE

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/26/15	4. Name (Last, First): <u>JOE DeMOTT</u>
2. <u>Fair Market Value</u> \$	5. Address: <u>9045 W 44TH</u>
3. <u>Aggregate Amt.</u> \$ 300.00	6. City/State/Zip: <u>WHEAT RIDGE CO 80033</u>
	7. Description: <u>MULTIPLE ROBO CALLS</u>
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."