#### **AGENDA**

## CITY COUNCIL MEETING CITY OF WHEAT RIDGE, COLORADO 7500 WEST 29<sup>TH</sup> AVENUE, MUNICIPAL BUILDING

March 12, 2018 7:00 p.m.

Individuals with disabilities are encouraged to participate in all public meetings sponsored by the City of Wheat Ridge. Call Sara Spaulding, Public Information Officer, at 303-235-2877 at least one week in advance of a meeting if you are interested in participating and need inclusion assistance.

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL OF MEMBERS**

<u>APPROVAL OF Council Minutes of February 12, 2018 and February 26, 2018 and Special Study Session Notes of February 26, 2018</u>

#### PROCLAMATIONS AND CEREMONIES

#### CITIZENS' RIGHT TO SPEAK

- a. Citizens, who wish, may speak on any matter not on the Agenda for a maximum of 3 minutes and sign the PUBLIC COMMENT ROSTER.
- b. Citizens who wish to speak on an Agenda Item, please sign the <u>GENERAL AGENDA ROSTER</u>.
- c. Citizens who wish to speak on a Public Hearing item, please sign the <u>PUBLIC</u> HEARING ROSTER before the item is called to be heard.
- d. Citizens who wish to speak on Study Session Agenda Items, please sign the <u>STUDY</u> SESSION AGENDA ROSTER.

#### APPROVAL OF AGENDA

#### PUBLIC HEARING AND ORDINANCES ON SECOND READING

- 1. Council Bill <u>04-2018</u>— amending Sections 11-201 and 11-401 of the Wheat Ridge Code of Laws, concerning the authorized activities of Marijuana Testing Facilities
- 2. Council Bill <u>06-2018</u> repealing unnecessary Code Sections in Chapter 19 concerning Civil Service Procedures for the Police Department

#### ORDINANCES ON FIRST READING

 Council Bill <u>07-2018</u> – approving the rezoning property at 6320 W. 44<sup>th</sup> Ave. from Neighborhood Commercial (N-C) to Mixed Use-Neighborhood (NU-N) (Case No. WZ-18-02/Wedgwood)

#### **DECISIONS, RESOLUTIONS AND MOTION**

- 4. Motion to approve February and March Kaiser Permanente for February 2018 and March 2018 Membership Billing tin the amount of \$195,376.34 and \$218,976.12, respectively
- 5. Resolution <u>15-2018</u> opposing Conversion Therapy for Minors in Wheat Ridge and Supporting a Statewide Ban against Conversion Therapy for Minors
- 6. Motion to approve the installation of a Traffic Calming Device on Ammons Street between 38<sup>th</sup> and 39<sup>th</sup> Avenues in accordance with the Neighborhood Traffic Management Program (NTMP)
- 7. Motion to approve Appointments to Boards and Commissions
- 8. Motion to Ratify the Mayoral Reappointment(s) of Shane Nicholson and Walt Pettit to the At Large Positions on the Wheat Ridge Urban Renewal Authority dba Renewal Wheat Ridge, terms to expire March 2, 2023

**CITY MANAGER'S MATTERS** 

**CITY ATTORNEY'S MATTERS** 

**ELECTED OFFICIALS' MATTERS** 

**ADJOURNMENT** 



## CITY OF WHEAT RIDGE, COLORADO 7500 WEST 29<sup>TH</sup> AVENUE, MUNICIPAL BUILDING

#### February 12, 2018

Mayor Bud Starker called the Regular City Council Meeting to order at 7:00 p.m.

#### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

#### ROLL CALL OF MEMBERS

Monica Duran

Zachary Urban

Janeece Hoppe

Kristi Davis

Tim Fitzgerald

Larry Mathews

Leah Dozeman

Absent: George Pond (excused)

Also present: City Clerk, Janelle Shaver; City Treasurer, Jerry DiTullio; City Attorney, Jerry Dahl; City Manager, Patrick Goff; Community Development Director, Ken Johnstone; Public Works Director, Scott Brink; Parks & Recreation Director, Joyce Manwaring; other staff, guests and interested citizens.

APPROVAL OF Minutes of January 8, 2018 and January 22, 2018, Study Session Notes of December 18, 2017 and Special Study Session Notes of January 8, 2018

There being no objections, the minutes of the Regular Meetings of January 8, 2018 and January 22, 2018, the Study Session Notes of December 18, 2017 and the Special Study Session Notes of January 8, 2018 were approved as published.

#### PROCLAMATIONS AND CEREMONIES

#### Heart Healthy Week Proclamation

Mayor Starker read a proclamation declaring February 19 - 25, 2018 as Heart Heathy Week. A group of residents were on hand to receive the proclamation. They presented the Mayor with a t-shirt in honor of the week. Rachel Hultin explained how others can earn a t-shirt and directed them to the website heartheathywheatridge.com and .org.

#### CITIZENS RIGHT TO SPEAK

**Brianna Titone** (Arvada) is a candidate for HD 27. As a transgender member of the LGBT caucus, Briana urged the Council and everyone in the audience to support a legislative ban on conversion therapy.

**DJ Sasso** (Littleton) spoke in support of efforts to publicize heart health. Lutheran Hospital is holding a Hearth Healthy Day in collaboration with the City on February 22, from 10am – 1pm on the second floor mezzanine at Lutheran. It is free and open to the

public. There will be free health screenings, informational booths, and a women's heart health seminar.

Carol Mathews (WR) reported attending a Localworks Create 38<sup>th</sup> meeting recently where she learned of a fatality and several injuries on 38<sup>th</sup> Ave between Kipling and Youngfield. She is concerned that improvements are not expected for 6-10 years. Localworks is proposing some gadgets at \$100K/\$200K each that she believes will only serve as band-aids and do nothing to address growing traffic problems, bus issues, and safety for walkers and bikers. She believes that would be a waste of money and advocated for a turn lane and sidewalks on this stretch of road. It would only cost about \$500K for 5,000 feet of 6-foot sidewalk. She urged Council to make this a priority.

Robin Kupernik (Arvada), representing the human rights team of Arvadans for Progressive Action, spoke against conversion therapy. It is designed to change a child's/teen's sexual orientation. She stated potential risks associated with conversion therapy and read a list of groups that are against it because they believe it is dangerous and has no benefit. She'd like Wheat Ridge to adopt a proclamation against it.

Rachel Hultin (WR) explained the Activate 38 program is funded with a grant from Kaiser Permanente. She stated no recommendations are in place and they are still seeking input. The next meeting will be in March and all are encouraged to come and give input. After that, an Active Living Plan will be presented to Council. If a second round of funding is granted they will look at a more substantial corridor plan. ~ She invited everyone to the Active Transportation Advisory Team (ATAT) annual State of the City tomorrow night at Colorado Plus from 6:30 – 8:30pm.

Rachael Smallwood (Arvada) spoke against conversion therapy for the LGBTQ community. She said it leads to mental illness and suicide. The bill in the legislature addresses children under 18. She noted parental rights do not include neglect and abuse, and stated research overwhelmingly shows this practice causes irreparable damage. She urged Wheat Ridge to join Westminster and Edgewater in supporting the conversion therapy ban.

**Dorothy Archer** (WR) told the audience of the City's allowance for 35ft tall houses with flat roofs and proposed that east Wheat Ridge is being attacked. She encouraged folks to drive by 3310 Chase Street to see what the City's 15 foot bulk plane "remedy" looks like. She said folks who live in east Wheat Ridge shudder to see a house go up for sale – fearing it will be scraped and replaced with an apartment house. Everyone in a residential zone (except R-1C and R-3) could have a 35 ft flat-roofed house go up next to them; citizens need help. She asked that someone on Council make a motion to address this again properly. Council has heard from citizens – 100 in R-1C, and continues to ignore the fact that 35 ft is not acceptable -- with or without bulk plane. Edgewater has changed to 25 ft; Arvada is studying it; Golden doesn't allow 35 ft. She asked for 25 feet with sloped roofs.

**John Clark** (WR), president of the Everitt Middle School PTA, thanked Councilmember Hoppe for her generous donation to the PTA. He said there are a lot of great things going on at all the Wheat Ridge schools at all levels. He invited folks who live or work in

Wheat Ridge to come to Everitt's Accountability tomorrow at 5:30pm. Also, Valentine's Day is the PTSA meeting at WR High School. ~ He joined Dorothy Archer in offering words of praise and thanks for Lutheran Hospital.

#### **APPROVAL OF AGENDA**

#### 1. CONSENT AGENDA

- a) Resolution 10-2018 amending the Fiscal Year 2018 Budget to reflect the approval of a Supplemental Budget Appropriation for the Re-Appropriation and Re-Encumbrance of 2017 Fiscal Year Encumbered Funds in the amount of \$3,814,603.10 [budgeted funds carried over for unfinished 2017 projects]
- b) Motion to approve payment to Kaiser Permanente for January 2018 Membership Billing in the amount of \$195,189.45 [employee medical plans]
- c) Motion to award a contract, and approve subsequent payments, to Daiz Construction Group, Lakewood, CO in the amount of \$347,392 with a contingency amount of \$34,740 for the 2017 Miscellaneous Street and Drainage Project [reconstruct Union St south of 34<sup>th</sup> PI; drainage channel in Union St ROW north of 32<sup>nd</sup> Dr; irrigation crossing under Miller St at 50<sup>th</sup> Ave]
- d) Resolution 11-2018 amending the Fiscal Year 2017 General Fund Budget to reflect the approval of a Supplemental Budget Appropriation in the amount of \$122,327.90 for on-call Building Permit Inspections, Plan Review and other Support Services and related costs [related to the May 2017 hail storm]
- e) Motion to make an appointment to fill a vacancy on the Board of Adjustment, District II, term to expire 3/02/20 [Larry Richmond is the qualified applicant]
- f) Motion to appoint Wanda Sang and Nancy Snow to the Election Commission [Wanda Sang and Nancy Snow are the only applicants]

Councilmember Hoppe introduced the Consent Agenda.

#### **Public Comment**

Rachel Hultin expressed her concern that there is a large segment of the population that is not being heard because they are not informed on City issues. It would be nice to hear what the City is doing to reach those people – to ensure their voices are heard too.

Mr. Goff informed Council the title of Item e) (appointment to the Board of Adjustments) is unclear. If Council appoints Larry Richmond to fill the vacancy in District II, staff recommends appointing Robert DeVries to the Alternate At-Large position (currently held by Larry Richmond) that will be created.

<u>Motion</u> by Councilmember Hoppe to approve the Consent Agenda items a), b) c), d), and f); and to change item e) to appoint Larry Richmond to fill the vacancy on the Board of Adjustments, District II, term to expire March 2, 2020, and to appoint Robert DeVries as Alternate At-Large; seconded by Councilmember Duran.

Councilmember Mathews raised a question about the need to advertise the Alternate position. Clerk Shaver pointed out that the appointment of Mr. Richmond to the District II position creates a vacancy for the Alternate position; she believes it should be advertised.

Discussion followed.

Mr. Dahl advised that a newly created vacancy should be advertised.

<u>Motion</u> by Councilmember Urban to remove Item e) from the main motion to approve the Consent Agenda, seconded by Councilmember Duran; carried 7-0.

There was further discussion.

Motion to approve the Consent Agenda, amended to not include Item e), carried 7-0.

Mr. Goff suggested doing the appointment for the Alternate position at a later date.

<u>Motion</u> by Councilmember Urban to appoint Larry Richmond to the Board of Adjustments for District II to fill a vacancy, term ending March 2, 2020; seconded by Councilmember Duran; carried 7-0.

#### PUBLIC HEARINGS AND ORDINANCES ON SECOND READING

2. Council Bill <u>01-2018</u>— An Ordinance approving the rezoning of property located on the West of Interstate-70, between approximately 34<sup>th</sup> Avenue and Clear Creek from Planned Commercial Development (PCD) to Planned Mixed Use Development (PMUD) (Case No. WZ-16-07/Clear Creek Crossing)

CONTINUANCE REQUESTED TO MARCH 26, 2018

Evergreen Devco, Inc. acquired the subject undeveloped 109 acres in December 2016.

- The property is zoned PCD, which focuses on retail development.
- Evergreen is requesting a zone change to PMUD with the intent of creating a development with a broader mix of residential, employment, retail, hotel, restaurant and entertainment uses.
- The applicant is requesting approval of an Outline Development Plan (ODP), supported by a Vision Book and a Design Pattern Book.

Councilmember Fitzgerald introduced Council Bill 01-2018.

Mr. Dahl advised that because of the quasi-judicial nature of this case it is important to create a procedural record on some things before motions are taken.

- Concerning personal interests that could potentially affect a councilmember's ability
  to make a fair and impartial decision, Mr. Dahl announced that Councilmembers
  Davis and Dozeman are employees of SCL (Lutheran Hospital) and Councilmember
  Urban is on the Lutheran Foundation Board. He explained why it is appropriate for
  them to be able to vote on this case.
  - o Their employer's opinion is not imputed to them as employees.
  - If they can declare on the record that they have no financial interest in the property that is proposed to be rezoned, and they are able to make a fair and impartial decision.
- Councilmembers Davis, Dozeman and Urban confirmed publicly that they have no financial interest in the applicant (Evergreen Devco) or the 109 acres under consideration.
- Councilmembers Davis, Dozeman and Urban declared publicly that they believe they are able to make a fair and impartial decision.
- Mr. Dahl acknowledged publicly, for the Council, that a number of communications about this case have been received by the councilmembers, but councilmembers are aware that their response and action on this matter can only happen at the public hearing. The communications have been copied and are part of the record.
- Mr. Dahl received confirmation from all the councilmembers that they have not engaged in discussions where they received information or responded substantively.

At Councilmember Mathews' request Mr. Dahl gave a short explanation of "quasi-judicial".

Mayor Starker announced that the applicant has asked to postpone Council Bill <u>01-2018</u>. He invited the applicant to address this request for postponement

**Tyler Carlson** (Denver), Evergreen Development, stated reasons for the request for a continuance:

- To allow time for additional dialog with the neighborhood (another neighborhood meeting) to go over their plan, answer questions and address misinformation
- They want to explore alternate options for Planning Area 1 the employment area.
   Mr. Carlson stated they are not under contract with any user hospital or otherwise.
   This would give them more time to dialog with the marketplace.

<u>Motion</u> by Councilmember Fitzgerald to postpone Council Bill No. <u>01-2018</u> – an ordinance approving the rezoning of property located on the west side of Interstate-70, between approximately 34<sup>th</sup> Avenue and Clear Creek from Planned Commercial Development (PCD) to Planned Mixed Use Development (PMUD) (Case No. WZ-16-07/Clear Creek Crossing) until March 26, 2018: seconded by Councilmember Hoppe;

Lengthy discussion followed about whether or not the public would be allowed to speak.

 Mr. Dahl advised that this motion is procedural and would preclude any public comment. (Public comment is not taken on procedural motions.)

- Councilmember Urban asked if the application is amended would it be necessary for it to go back to the Planning Commission. Mr. Dahl said he could not say until he sees if any amendments are substantive enough to require presentation to the Planning Commission. If an amended plan is markedly different, it would have to go back to Planning Commission and that would trigger a new advertising process.
- Councilmember Davis noted that if this item is postponed and people can't speak, then they could have signed up to speak under "items not on the agenda".
- Mr. Dahl advised that suspension of the rules to allow public comment could be allowed. He also advised the applicant should be given the opportunity to declare that they don't object to the public comment.
- Mr. Dahl advised that public comment from tonight's meeting could be added to the record of March 26.
- Mr. Dahl said staff has agreed to re-publish and re-post if the hearing is postponed.

The motion to postpone Council Bill No. <u>01-2018</u> carried 7-0.

<u>Motion</u> by Councilmember Davis to suspend the rules to allow public comment, and to allow for the applicant to give consent for tonight's comments to be added to the record of the future public hearing; seconded by Councilmember Fitzgerald.

Councilmember Urban inquired about the need to swear in speakers – given that tonight is not a public hearing, but the comments will be added to the record of the public hearing of March 26. Mr. Dahl recommended the speakers be sworn in.

The motion to suspend the rules carried 7-0.

Mr. Dahl publicly asked Tyler Carlson if he objected to having the Council take sworn testimony from the public tonight and have this testimony entered into the record of the hearing on March 26 – with the understanding that comments tonight may not address future amendments to the plan. Mr. Carlson said he did not abject; he thought it was fair.

On the advice of the City Attorney Mayor Starker swore in all speakers.

#### Public Comment

Sarah Ellis (Denver) declined to speak until she sees what the end proposal looks like. Chris Woolsey (Golden) declined to speak at this time.

Grant Wicklund (Arvada) from Lutheran Hospital said they support the commercial development at Clear Creek Crossing but cannot support the addition of a fourth health care provider in the area. He gave statistics on the economic impact Lutheran has on the community and the number of services Lutheran Hospital provides. He noted Lutheran's strong commitment to the community as evidenced by their significant capital improvements. ~ Now it appears there will not be a hospital. If Mr. Carlson has no contract with another health care provider and intends to change his plan, Mr. Wicklund asked the Lutheran Hospital supporters to wait and see. He encouraged listening to and talking with Mr. Carlson to hear how we might be able to help him. He has no problem

with healthy competition – as exists between Lutheran, St. Anthony's and Ortho Colorado, but exceeding the number of beds in a market where there is declining usage of in-patient beds is not in the best interest of the community and doesn't help keep health care costs down. He noted that the Denver area is one of the most over-bedded communities in the United States, and this has not helped health care costs go down.

The following individuals came to the podium and stated they would defer their comments until March 26.

Andrea Birch (Lafayette), chief nursing officer,10 yrs at Lutheran, declined to comment. Scott Day (Denver), 21 years VP of human resources at Lutheran, declined to speak. Tom Ripp (Arvada), working 35 years at 4315 Wadsworth, will comment at the hearing. Cynthia Batchelder (Golden) will wait until March 26 to speak.

Shelley Thompson (Centennial), a member of the leadership team at St Anthony's Hospital, said they stand with Lutheran in opposition to another hospital in the area – regardless of who that may be. She pointed again to the fact that the area already has 100 more hospital beds than are needed, and testified that area population growth is not expected to require more than 20 more beds. She testified they believe between Lutheran and St. Anthony's the health care needs of this area are met. Adding another hospital to the area will jeopardize whether St. Anthony's and Lutheran can continue to provide existing comprehensive services to the community, and there are concerns that another hospital will have difficulty staffing. The Colorado and nationwide shortage of nurses will result in shifted jobs – not new jobs. She noted that all these negative effects have occurred in Longmont since University Health came in.

Freda Miklin (Greenwood Village) expressed concern with the lack of transparency in the rezoning. From the beginning there was no mention of a hospital – but rather the term "employment use" – whatever that means. While the developer probably has good intentions, she said it's important to keep eyes on the ball. It's important to keep focused on the fact that the zoning that is being requested would allow a hospital to be built in Planning Area #1. Recalling that the original plan was Super-Walmart, and when that didn't work, it became a hospital. Remember it is the zoning that allows the hospital – should some future plan fall through.

The following individuals came to the podium and stated they would defer their comments until March 26.

Andy Castro (Broomfield)

Tim Nock (Westminster), 27 years a volunteer in Wheat Ridge

Steve Brown M.D. (Golden) radiologist for 30 years and now Chief Medical Officer

Glenn Most (Greenwood Village) Executive Director of West Pines

Ann Marie Parrish (Brighton) worked at Lutheran 11 years

Karen White (Broomfield) hospice and palliative care nurse at the Collier Center

Collen Hatton (Lakewood) worked at Lutheran for 40.5 years

Karen Masters (Littleton) ER nurse at Lutheran for over 20 years

Mary McNellis (WR) worked at Lutheran in different capacities for 10 years

Max Stich (Denver)

Brian Hansen (Golden)

Sue McKellips (Arvada)

Marjorie Lance (Thornton)
Cathy Crabtree M.D. (Denver)
Jason Cardona (Littleton) worked at Lutheran for 17 years
Barbara Cavanagh (WR) RN with 10 years connection to Lutheran

**Kim Calomino** (WR) noted being only the third person to speak that actually lives in Wheat Ridge. She elected to defer her comments until she sees what the applicant brings forward. She appreciates the people who came, but advised we should all appreciate the openness of the process and communication from the applicant. She expressed distress to once again see unattributed, misleading information distributed, and to see polling done that she suggested is a push pole – trying to instigate anxiety, scare tactics, misinformation, and accusations. She advised the community to get the facts, speak honestly and not rush to judgement with negative feedback.

**Martin Chader** (unincorporated Jeffco), who lives near the affected area, expressed concern about the traffic plan for this project. He noted the removal of the I-70/32<sup>nd</sup> Avenue exit that had been accommodated in the original Cabella's development plan. He would like to see that reinstated into the plan, as a traffic increase is likely.

**Craig Davis (Golden)** lives 50 feet south of the proposed development. He expressed interest in attending informational meetings.

Thanks were expressed to the folks who came to speak and to the developer. Mayor Starker announced the hearing has been postponed to March 26, notice of which will be published by the City. People are welcome to return and speak at that time.

Mayor Starker declared a recess at 8:48 The meeting resumed at 8:57.

#### **ORDINANCES ON FIRST READING**

 Council Bill <u>04-2018</u> – An Ordinance amending Sections 11-291 and 11-401 of the Wheat Ridge Code of Laws, concerning the Authorized Activities of Marijuana Testing Facilities.

The state legislature has approved a new type of "research and development" license for marijuana testing facilities. It will allow additional types of testing activities. This ordinance will allow that type of license to be issued in the City of Wheat Ridge.

Councilmember Davis introduced Council Bill 04-2018.

<u>Motion</u> by Councilmember Davis to approve Council Bill 04-2018 an ordinance amending Sections 11-291 and 11-401 of the Wheat Ridge Code of Laws, concerning the authorized activities of marijuana testing facilities on first reading, order it published, public hearing set for Monday, March 12, 2018, at 7 p.m. in City Council Chambers and

that it take effect 15 days after final publication, seconded by Councilmember Hoppe; carried 7-0.

#### **DECISIONS, RESOLUTIONS AND MOTION**

**4.** Motion to approve a contract in an amount not to exceed \$825,000 to Charles Abbott Associates, Inc. for ongoing Building Permit, Plan Review and Inspection Services and authorizing all subsequent payments.

Charles Abbott Associates (CAA) has been providing professional services for our building division since April 2017. This contract will fully outsource our building division staffing to allow CAA to function as an extension of the city staff.

Councilmember Duran introduced item 4.

#### Staff presentation

Mr. Johnstone recalled the thorough briefing Council received at the January 22 study session. As was discussed, staff has recommended outsourcing these services to Charles Abbott Associates. They went through a bidding process and have been providing extra building services for the City since April 2017. The ability for the City to provide next-day inspections has not been compromised. Staff believe this arrangement will solve the challenge of providing full time staffing. All current building staff will become employees of Charles Abbott.

He highlighted the financial arrangement.

- Initially 68% of revenue goes back to CAA.
- As revenues go up their percentage goes down, but is attractive for them and us.
- There are enough 2018 funds budgeted to cover this.
- Revenues and expenses are variable, but they expect another busy year with the second wave of roof replacements from the hail storm.

Should this be approved, the transition will begin tomorrow.

Councilmember Mathews encouraged some form of metric to measure improvements in customer satisfaction.

<u>Motion</u> by Councilmember Duran to approve a contract in an amount not to exceed \$825,000 to Charles Abbott Associates, Inc. for ongoing Building Permit, Plan Review and Inspection Services and authorizing all subsequent payments; seconded by Councilmember Hoppe; carried 7-0.

#### **CITY MANAGER'S MATTERS**

Patrick Goff announced that the PUC hearing on the commuter A and G lines is this Thursday and Friday. We are hoping for good news. The G Line is still in testing mode.

#### **CITY ATTORNEY'S MATTERS**

#### **ELECTED OFFICIALS' MATTERS**

Monica Duran asked that conversion therapy be added to a study session.

Larry Mathews spoke to the folks at home, noting the large crowd tonight. He encouraged folks to come and give input any time, and participate.

**Leah Dozeman** reported she and Mr. Mathews will be holding a District 4 meeting on February 27 at the Rec Center at 6:30pm. All are invited. The main topic will be crime.

**Mayor Starker** thanked all the citizens who came in to speak. ~ He invited citizens to join him for a walk on Monday, February 19 at Crown Hill's south parking lot at 10am.

#### **ADJOURNMENT**

The City Council Meeting adjourned at 9:15 pm.

Janelle Shaver, City Clerk

APPROVED BY CITY COUNCIL ON MARCH 12, 2018

Tim Fitzgerald, Mayor Pro tem

The preceding Minutes were prepared according to §47 of Robert's Rules of Order, i.e. they contain a record of what was *done* at the meeting, not what was *said* by the members. Recordings and DVD's of the meetings are available for listening or viewing in the City Clerk's Office, as well as copies of Ordinances and Resolutions.



## CITY OF WHEAT RIDGE, COLORADO 7500 WEST 29<sup>TH</sup> AVENUE, MUNICIPAL BUILDING

#### February 26, 2018

Mayor Starker called the Regular City Council Meeting to order at 7:00 p.m.

#### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

#### **ROLL CALL OF MEMBERS**

Zachary Urban Janeece Hoppe George Pond Monica Duran Kristi Davis Tim Fitzgerald Larry Mathews Leah Dozeman

Also present: City Clerk, Janelle Shaver; City Treasurer, Jerry DiTullio; City Attorney, Gerald Dahl; Community Development Director, Ken Johnstone (sitting in for City Manager Patrick Goff); Administrative Services Director, Heather Geyer; Police Chief, Daniel Brennan; Public Works Director, Scott Brink; other staff, guests and interested citizens.

#### <u>APPROVAL OF Study Session Notes of February 5, 2018 and Special Study</u> <u>Session Notes of January 22, 2018</u>

There being no objections, the Study Session Notes of February 5, 2018 and the Special Study Session Notes of January 22, 2018 were approved as published.

#### PROCLAMATIONS AND CEREMONIES none

#### CITIZENS RIGHT TO SPEAK

Dorothy Archer (WR) asked how many people would be getting the city survey. She was told about 3,000. She asked why there are no questions about bulk plane and no mention of properties being scraped to see how people feel about that. She asked if Council plans to wait until they get the surveys back to see if they will bring this up. She reminded Council we are the only city in the area that still has a 35 foot allowance for residential. Are they going to protect the people who are here or the developers coming in? Do they realize how much money people have spent remodeling their bungalows and ranches? She recommended people drive by 3310 and 3320 Chase to see what Mr. Mann is building that meets the current specifications. She reminded Council again that Edgewater has changed, that Arvada is addressing this because they see it is not acceptable, and that Golden and Denver are down to 30 feet. She hates the idea of having to do petitions to put this on the November ballot.

Rollie Sorrentino (WR) donated his time to the Tom Sondheim.

**Tom Sondheim (WR)** has lived across from Panorama Park for 35 years and understands park issues. He loves baseball and spoke against demolition of the baseball field at Anderson Park. He thinks it's in a great location and should be retained. His involvement with baseball in Wheat Ridge includes:

- Being a little league coach here in WR, noting it's been great for the community and families, and they've had girls on the little league teams.
- His son played for WRHS. They used Anderson Park, and WRHS still does.
- He also participates in the senior baseball program. There are two adult leagues -MSBL, that has a contract to use Anderson field; and NABA, that would like to, but has not been able to, get a contract to use Anderson filed.

He maintained the field is under-used and has potential to be used more. He posed five questions to the Council:

- 1. Is improvement of this site and the location not being considered?
- 2. If the field is moved, where would you move it to? This is a perfect location. It compliments the baseball program and provides lighting for the Carnation Festival.
- 3. What is the vision for baseball in our community? One regulation field in the entire community does not even accommodate our HS program, and the senior programs (that have folks who play until age 70) are champing at the bit for places to play.
- 4. How many "open field" areas do we already have in the City? He listed several.
- 5. What will be done for lighting for the Carnation Festival? That's a big thing. He noted that nowhere in the ballot wording for 2E did it say anything about the baseball field no longer being part of Anderson Park. He proposed there was poor communication and lack of due diligence with the community including the fact that the high school didn't even learn about this until it was almost a done deal.

He requested that Council amend the park renovation design to include retaining the regulation baseball field. He reminded that procedurally this can happen after April 2.

Rachel Hultin (WR) thanked the Mayor for coming to their walk at Crown Hill last Monday when it was 11 degrees and snowing. ~ She offered enthusiastic support for the Clear Creek Crossing proposal. She likes mixed use developments that provide diversity. She is excited to continue being part of the process and many others are really excited. Since this is a challenging project and Lutheran Hospital is concerned, she's glad the City granted a continuance so people can learn more about it.

**Kim Calomino** (WR) believes the City needs mixed use development and is willing to work to support the Clear Creek Crossing development. She believes the meeting on February 12 had missteps in process. She thinks that damaged trust in the community and presented some transparency issues. She hopes that all will be repaired.

**Margie Robinson** (WR) cares about homelessness and affordable housing in Wheat Ridge, and is concerned to hear about the possible dissolution of the Wheat Ridge Housing Authority due to lack of funds. There are other ways the City can be involved.

- She suggested WR send a representative to the monthly meetings of Heading Home's subcommittee Permanent Support of Housing. Other major cities in north and central Jeffco all come. She read a list of the individuals (entities) that attend.
- She attends as a representative of her church and she relayed that people ask why no one from Wheat Ridge comes.
- The goal of the group is to increase affordable housing in the County.
- She told of some events and projects that are on-going.
- She suggested that part of the review of the Neighborhood Revitalization Strategy should be a long range homelessness and affordable housing plan. Joining the other players in the County would be a good first step.
- She suggested the councilmembers (Pond, Davis and Dozeman) who just attended the conference addressing affordable housing in California would be interested in attending. They may have something to offer.
- She'd like Council to find someone to attend these regular meetings and get on board with other Jeffco leaders.

**Nicole Carter** (WR) expressed her excitement about the proposed mixed use development at Clear Creek Crossing. She urged Council to focus on the needs of the community – not the wishes of outside lobbyists who fear what change could do to the community. She supports this and she wants Council to consider "our" needs as well as other affected employers in the area. She thinks what transpired at the last meeting was not the way to have Wheat Ridge voices be heard.

Kym Ganeles (WR) wishes she could have been at the last meeting so the developer could hear the voices of residents who are so excited about what they want to bring to us. Unfortunately that opportunity was not afforded them. They heard a lot of negativity from a lot of outsiders. ~ She wants to go on record as a resident that there are a lot of residents who are thrilled about this development. She believes it's great to see high quality businesses and established employers show interest in our town. She suggested we work together to ensure we can rise up as a competitive business option instead of being passed over for our neighbors who are similar in demographics and location. She welcomes Evergreen with open arms.

Colin Ferrie (WR) is the son of a federal judge and knows there are issues going on with this community. His concern is Clear Creek Crossing – which he sees as an opportunity to have diverse development that will move the city forward. He believes we are stagnated now, and when better, newer thoughts come in we win. He believes we should support the development that is coming in with Clear Creek.

John Clark (WR) addressed the hot topic of property rights. He suggested we all have property rights, but we also know about zoning. When we buy property we know the zoning and are told exactly what we can and cannot do on our property. ~ He also addressed Multi-Use Neighborhood zoning. He recently attended a Planning Commission hearing on a proposed rezoning to Multi-Use Neighborhood. He listed the reasons for rezoning: 1) Promote public health, safety, or welfare, and has no adverse effect on the surrounding area; 2) Consistent with the goals of the Comprehensive and

Sub-Area Plans; 3) Consistent with the character of the street; 4) Provide opportunity for re-investment in the area; and 5) Criteria supports the request. He asked how this language can be used when the end use is vague. There are 29 different uses and 3 conditional uses allowed in MUN. He gave examples of uses he feels are incompatible.

Councilmember Mathews responded to Mr. Sorrentino and announced that the subject of the Anderson Park baseball field relocation options is on the agenda for the March 5 study session.

#### APPROVAL OF THE AGENDA

#### ORDINANCES ON FIRST READING

 Council Bill <u>05-2018</u>– An Ordinance approving the rezoning of property located at 4433 Tabor Street from Agriculture-One (A-1) to Mixed Use-Neighborhood District (MU-N) (Case No. WZ-18-01/Kennedy)

The current zoning allows for agriculture or a single family house. The proposed zoning would accommodate residential, civic, office and a range of commercial and retail uses. The review and approval process for future redevelopment would be simplified.

Councilmember Dozeman introduced Council Bill <u>05-2018</u>

Motion by Councilmember Dozeman to approve Council Bill 05-2018— an ordinance approving the rezoning of property located at 4433 Tabor Street from Agriculture-One (A-1) to Mixed Use-Neighborhood District (MU-N) on first reading, order it published, public hearing set for Monday, March 26, 2018, at 7 p.m. in City Council Chambers and that it take effect 15 days after final publication, seconded by Councilmember Hoppe.

Councilmember Mathews stated he is against this and will talk more at 2<sup>nd</sup> reading.

The motion carried 7-1, with Councilmember Mathews voting no.

2. Council Bill <u>06-2018</u> – An Ordinance repealing unnecessary Code Sections in Chapter 19.

This is a City Code clean up item. This ordinance repeals Article II of Chapter 19 of the Code of Laws concerning civil service procedures for the Police Department. These procedures are outdated and no longer used.

Councilmember Urban introduced Council Bill 06-2018

<u>Motion</u> by Councilmember Urban to approve Council Bill No. <u>06-2018</u>, an ordinance repealing unnecessary Code sections in Chapter 19, on first reading, order it published, set for second reading on March 12, 2018 at 7:00 p.m. in City Council chambers and if adopted that it take effect upon adoption; seconded by Councilmember Duran; carried 8-0.

#### **DECISIONS, RESOLUTIONS AND MOTION**

3. Resolution <u>14-2018</u> – A Resolution approving the Jefferson County Communications Center Authority Member Services Agreement

This agreement establishes the standard services that Jeffcom will provide the City for E-911 call-taking and police radio dispatch services.

Councilmember Davis introduced Item 3.

Staff presentation

Chief Brennan reported this third agreement related to the transfer of communication services to Jeffcom gets into the details of what Jeffcom will provide. Included in the packet are a list of specific services that will be provided to Wheat Ridge, a list of Jeffcom's target service levels, and a list of other target service levels - such as accreditation.

There was no public comment or questions from the Council.

<u>Motion</u> by Councilmember Davis to approve Resolution No. 14-2018, a resolution approving the Jefferson County Communications Center Authority Member Services Agreement; seconded by Councilmember Dozeman; carried 8-0.

4. Resolution 12-2018 – A Resolution concerning the proposed Redevelopment within the Applewood Shopping Center for the Development of a Hacienda Colorado Restaurant, and authorizing a Cooperation Agreement in connection therewith.

The developer for the proposed Hacienda Colorado restaurant at the Applewood Shopping Center has identified a financial gap of \$1,015,000 in the project budget. Renewal Wheat Ridge will utilize the property and sales tax increment generated by the project to repay the obligation. Council is being asked to approve a Cooperation Agreement that details the intent of the proceeds and obligations of both parties as it relates to the collection of funds.

Councilmember Fitzgerald introduced Item 4.

#### Staff presentation - Steve Art

The Urban Renewal Authority (URA) is asking for execution of cooperation agreement with the City related to the development agreement approved by the URA on February 6 authorizing Tax Increment Financing (TIF) for the construction of a new Hacienda Colorado restaurant.

- The restaurant will be constructed on Youngfield in the Applewood Shopping Center where the drive-thru bank is now.
- The 9,500 sf Tex-Mex restaurant will be 2-stories, with a patio on the upper level.
- At a study session last May Council received information about this development and gave consensus to move forward with the restaurant.
- On February 20 the URA was presented a financial study by the developer and Economic Planning Systems (EPS) showing a gap of \$1,0150,000 in the financial feasibility of building this restaurant at this site. The URA approved the Development Agreement at that meeting.
- The agreement authorizes:
  - o Returning 100% of the annual property tax to the project
  - o Returning 1.5 cents of the City's local 3 cents of sales tax to the project
  - o Creating a mechanism to return the tax funds from the City back to the URA.
  - o The taxes will pass to the project until the debt is paid or August 31, 2031.

Representatives from the developer, Regency Development, and EPS were available for questions.

Council asked to hear from the applicant.

Will Damrath, market officer for Regency, reviewed how the vision for the center is happening in stages. Hacienda Colorado is the next stage. Without the assistance they wouldn't be able to deliver. They are looking at opening next summer. They are also working with five prospective retail tenants for floor spaces in the WalMart building.

#### Council Questions

Councilmember Mathews inquired of Mr. Art about his position as executive director of the URA and the relationship between the URA and City Council. Mr. Art advised he has been executive director of the URA for four year and was preceded by Mr. Goff. Mr. Art was appointed by a resolution of the URA. City Council authorizes the URA, all URA plans and the plan areas that are adopted within those areas. The URA is a separate corporation, but exists to fulfill the wishes of the City Council.

Councilmember Fitzgerald asked what the dollar return is for the City on money invested by URA. Mr. Art indicated this return will be about \$4.26 per dollar. Returns vary: Swiss Flower Shop is about \$3.00, up to \$4.00 for the Corners at Wheat Ridge.

<u>Motion</u> by Councilmember Fitzgerald to approve Resolution No. <u>12-2018</u> – A resolution concerning the proposed redevelopment within the Applewood Shopping Center for the

development of a Hacienda Colorado Restaurant and authorizing a Cooperation Agreement in conjunction therewith; seconded by Councilmember Hoppe.

Motion by Mathews to table agenda Item 4, concerning the Hacienda TIF, until renewal Wheat Ridge rescinds the contact language granting RWR the right to continue to receive TIF proceeds, after the public investment is paid, until 2040; seconded by Councilmember Duran.

Discussion followed.

Councilmember Mathews explained he is not against this development and hopes it does well. The portion of the motion he objects to is after the public improvements are paid for (10-12 years), the property tax will continue to go to the URA until 2040. He doesn't think that money should be taken from the citizens and buried in a subbureaucracy that is not fully a part of the City and has no direct oversight by elected officials.

Councilmember Fitzgerald asked how Renewal Wheat Ridge (RWR) is funded for new projects. Mr. Art stated it was through the Increment and explained this project.

 RWR has no real overhead (paid staff) so 100% of the 1½ cent of sales tax and 100% of the property tax will pay back the project. Once the \$1,015,000 debt is paid, the 1½ cent of sales tax will return back to the City. The property tax will continue to flow to RWR to fund other projects.

 Mr. Art gave examples of projects the RWR is funding: a large portion of the cost of the traffic signal going in at 32<sup>nd</sup> & Xenon; assistance to Circle K with their development; street lights on 38<sup>th</sup> Avenue

An exchange between Councilmember Fitzgerald and Mr. Art clarified that the money comes back to the citizens in the form of benefits provided by RWR. Normally property tax is used anywhere in the County, but this money will stay in Wheat Ridge. RWR is committed to fulfilling the wishes of the City; and a councilmember in on RWR.

Councilmember Duran verified with Mr. Art that after all the debt is paid, RWR will continue to receive property tax totaling \$799K – which will be used for City projects, and Council will know about them. Mr. Art also clarified that the "8 years" should read "10 years", and the amount is \$1,015,000 or August 31, 2031 – whichever comes first.

Mr. Art confirmed the City will use the 1% undergrounding funds (residents pay to Xcel) to underground the power lines. (Hacienda Colorado insisted on undergrounding of power lines.) This is a separate project that will come back to Council for approval. Also, undergrounding the power lines will make the entire center more attractive.

Councilmember Davis echoed Mr. Art's comments about RWR being very transparent and listing projects they have done. She added that RWR was collaborative when the City asked for the WR Cyclery TIF period to end early; she trusts they'd do that again.

Councilmember Mathews thanked Mr. Art for the return of the sales tax to the City after the debt is paid. He explained how the WR Cyclery TIF was paid off in 7 years, and but for complications involving 2E, RWR was going to keep the sales tax for 18 more years.

RWR's money is City sales tax. His objection is to the second layer of bureaucracy. He also wants people to know that when RWR keeps property tax, entities like the fire district and school are deprived of funding. ~ He added he has no problem with the developer or the development.

Motion to table failed 2-6; with Councilmembers Dozeman, Davis, Pond, Fitzgerald, Hoppe and Duran voting no.

The Mayor asked for discussion on the main motion.

Councilmember Urban asked why the cost of the undergrounding (\$425,000) is not being repaid from the TIF. Mr. Art advised the City Manager chose to cover that cost using the City's Xcel 1% Fund rather than extending the sales tax TIF.

Councilmember Urban asked about the selection process for undergrounding projects. Mr. Art posed that this is the highest sales tax generating shopping center in the City and they decided it should be kept up with the times. Other areas have been considered. There are plans to underground the utilities for the Circle K project to help create a vibrant neighborhood. He suggested RWR would be happy to consider funding for the undergrounding of utilities at the Applewood Center, but that should probably be a separate discussion as that is a separate project that involves the entire center.

Main motion carried 8-0.

5. Motion to award the 2018 Crack Seal Project and subsequent payments to Precise Striping, LLC, Frederick, Colorado, in the amount of \$126,990.00 with a Contingency amount of \$6,350.00 and Authorize the Director of Public Works to issue Change Orders up to a total Contract and Contingency amount of \$133,340.00.

The crack sealing of selected streets is the first of two preventative maintenance projects the City will implement this year, the other being the asphalt overlay project.

Councilmember Mathews introduced Item 5.

There was no staff presentation, no public comment, and no questions from the Council.

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**Motion** by Councilmember Mathews to award the 2018 Crack Seal Project and approve subsequent payments to Precise Striping, LLC, Frederick, Colorado, in the amount of \$126,990.00, with a contingency amount of \$6,350.00 and that the Director of Public Works be authorized to issue change orders up to a total contract and contingency amount of \$133,340.00; seconded by Councilmember Davis; carried 8-0.

6. Resolution <u>13-2018</u> – A Resolution designating the City Hall Lobby as the Official Public Notice Posting Location and the Wheat Ridge Transcript as the Official Newspaper of General Circulation for City Publications in 2018.

State statute requires the City to annually establish the location for posting public notices, as well as the newspaper in which the notices will be published. The Wheat Ridge Transcript has been utilized as the City's official newspaper for publications; official posting location has been the City Hall Lobby.

Councilmember Hoppe introduced Item 6.

**Motion** by Councilmember Hoppe to approve Resolution No. 13-2018, a resolution designating the City Hall Lobby as the official public notice location and the Wheat Ridge Transcript as the official newspaper of general circulation for City publications in 2018; seconded by Councilmember Duran; carried 8-0.

#### CITY MANAGER'S MATTERS

#### CITY ATTORNEY'S MATTERS

#### **ELECTED OFFICIALS' MATTERS**

Treasurer DiTullio reported that professional services have been added on his handout on 2E. ~He asked if the discussion on March 5 would be about relocation of the baseball field, or redesign of the field. Mayor Starker offered that it would be a report on possible sites for relocation. ~ He has asked Mr. Dahl about applying the Lodger's Tax to Airbnb's.

Mr. Dahl advised the Lodger's Tax does not include commercial rental of private residences. He reviewed some aspects of the issue and outlined some options.

- Currently Airbnb's are not allowed in Wheat Ridge; it is a code enforcement issue.
- Cities are facing this social policy concern as they try to determine if, and to what level, this practice erodes the residential quality of a neighborhood.
- Sales tax cannot be collected on an illegal use.
- The City must first allow these uses before they can be taxed.

Clerk Shaver encouraged Council to have a discussion with representatives of the Wheat Ridge Transcript to address their extreme lack of coverage about Wheat Ridge news. There was a time when they sent a reporter to every Council meeting and study session. We pay them for our legal ads; we deserve some coverage. She recalled that Mr. DiTullio and she were on a City Council that asked for more coverage, and got it. People want to be informed, and while it is a little weekly paper, she reminded Council that not everyone gets all their news from social media.

City Council Minutes February 26, 2018

**Leah Dozeman** reminded folks she and Larry Mathews will be having a District IV neighborhood meeting from 6:30-8:30pm tomorrow at the Rec Center in Activity Room 2. Chief Brennan will be there.

**George Pond** said that although he was not at the meeting of February 12, he acknowledged the comments about trust and transparency. He announced he and Tim Fitzgerald will have Coffee with Council District III on March 10 at 9:30 at Morning Star.

**Tim Fitzgerald** pointed out that the survey is scientific, so not everyone will get one. ~ He added a reminder that he and Mr. Pond will not be able to discuss Clear Creek Crossing at the District III coffee.

Mayor Starker announced for WRESC that CPACE, a organization that enables owners of eligible commercial and industrial buildings to finance up to 100% of energy efficiency, renewable energy and water conservation eligible improvements, is having a meeting Wednesday, February 28 at 10:30am at 100 Jefferson Parkway. ~ He also thanked the Healthy Eating Active Living coalition. He enjoyed the walk.

#### **ADJOURN TO Special Study Session**

The City Council Meeting adjourned at 8:28 pm.

Janelle Shaver, City Clerk

APPROVED BY CITY COUNCIL ON MARCH 12, 2018

Tim Fitzgerald, Mayor Pro tem

The preceding Minutes were prepared according to §47 of Robert's Rules of Order, i.e. they contain a record of what was *done* at the meeting, not what was *said* by the members. Recordings and DVD's of the meetings are available for listening or viewing in the City Clerk's Office, as well as copies of Ordinances and Resolutions.

#### **SPECIAL STUDY SESSION NOTES**

#### CITY OF WHEAT RIDGE, COLORADO

City Council Chambers 7500 W. 29th Avenue

#### February 26, 2018

Upon adjournment of the Regular City Council Meeting

Mayor Bud Starker called the Special Study Session to order at 8:38 p.m.

Council members present: George Pond, Janeece Hoppe, Kristi Davis, Tim Fitzgerald, Zachary Urban, Larry Mathews, Leah Dozeman, Monica Duran

Also present: City Clerk, Janelle Shaver; Community Development Director, Ken Johnstone (in for City Manager, Patrick Goff); Administrative Services Director, Heather Geyer; other staff, guests and interested citizens.

#### CITIZEN COMMENT ON AGENDA ITEMS

Bee Holmgren (Golden) listed reasons why she believes it is important for Wheat Ridge to take part in opposing conversion therapy. She referenced an article by the president of the Colorado Psychological Association. Ms. Holmgren thinks it is cruel, fraudulent, abusive, and endangers and damages the quality of lives. If Council wants a community where members feel a part of the community, she recommends a strong resolution opposing this practice.

**Apryl Alexander** (Denver), professor of clinical and forensic psychology at DU, testified conversion therapy is an abusive practice used to alter someone's sexual orientation or gender identity. It is not a therapeutic technique. It is ineffective and promotes suicidal ideation and depression. No clinical psychology programs teach it. It is not practiced or recognized in the field, but is still occurring. She advocates for abandoning this practice. She provided copies of an article she had published last year in the Psychotherapy Bulletin.

**Briana Titone** (Arvada), an advocate for the prohibition of conversion therapy, spoke about efforts to communicate with legislators. A bill banning it has been killed three times in committee; it will come to the floor a fourth time. Communities need to be open and inclusive. Edgewater and Westminster have signed proclamations against this. It is a clandestine practice that is harmful to children.

**Janet Gund** (WR) said her passion is to alleviate trauma for children. She can't imagine anything more traumatic than this.

**Elysia Hasselbroek** (WR) identified herself as the author of the 8-page handout Council was provided. She wants to represents children who cannot be heard. She told of an attempted suicide last night in Denver that was a result of conversion therapy. This is something people don't know about, so she quickly prepared the handout so

Council could be informed. She said Ohio and Florida banned the practice because kids died. She said this is real, and this is a chance to make a difference – by doing something as simple as passing a proclamation. These parents love their children and want to help them, but they don't know how harmful it is. ~ If Councilmembers have questions, her contact information is provided.

#### **APPROVAL OF AGENDA**

Councilmember Duran asked that Item 3 be addressed first. The Mayor had no objection.

#### 3. Conversion Therapy Discussion

Councilmember Duran had remarks about the topic and asked Council to pass a resolution banning conversion therapy.

Questions and comments included:

- Staff would be asked to write the resolution.
- Having no knowledge of this issue, would like to hear from the other side before voting on a resolution.
- We should let "throw away" youth know we want them to be safe. This used to be called "straight camp".
- Edgewater's proclamation was by their Mayor. A resolution would express the will of the entire Council.
- Does this happens in WR?
- This is a religious practice.
- Dr. Alexander was asked to speak and shared the following:
  - The current bill in the legislature focuses on licensed mental health practitioners. It would not target religious counseling.
  - o LGBT reports indicate it is practiced in Colorado in a clandestine manner.
  - Currently, licensed therapists who practice this would be reported and lose their license.
- Can individuals seek this therapy? Dr. Alexander reported this is not an evidence based practice (EBP). It is not a treatment approach that would be referred by a licensed therapist.
- Ms. Hasselbroek clarified the ban would only apply to individuals under 18.

Councilmember Duran received consensus to have staff prepare a resolution banning conversion therapy in Wheat Ridge. The vote was 5-3

Mr. Johnstone asked for clarification on content points for the resolution. Discussion followed.

There was consensus that the resolution reference minors only, and that it include support of a state law banning the practice.

#### 1. Draft 2018 Citizen Survey

#### Staff presentation

Carley Lorentz gave the staff presentation about the upcoming biannual citizen survey.

- 3,000 randomly selected residents will receive surveys.
- New this year is the option of mailing in the survey or submitting it on-line.
- There will also be an optional on-line survey that anyone can take. The results will be kept separate and aren't scientific, but it allows all residents to participate.
- A copy of the draft survey is in the packet.
- Also new are policy questions on homelessness, Airbnb, ADUs, residential building heights/bulk plane, and environmental sustainability committee topics.
- "Best practice" is for a 5-7 page survey. We are at 7 pages now.
- Lori Urban from the National research Center was present and available for questions.

#### Discussion followed.

- Those who take the optional on-line survey will not have to give their address.
- Several question on the Airbnb verbiage.
- Will we do public outreach regarding ADU's in 2018? The Mayor announced this
  will happen with the review of the Neighborhood Revitalization Strategy, and no,
  no policy change will happen until 2019.
- Discussion about whether or not to include a question about a 25 foot limit on residential building heights.

#### There was consensus to do the following:

- Move Questions 25 ahead of Questions 24. (Fitzgerald)
- Omit the word "east" before Wheat Ridge in the question about building heights in R1-C and R-3. (Hoppe)
- Change "other areas" to "other zones". (Hoppe)

#### Discussion continued.

- Councilmembers Hoppe, Fitzgerald, Duran and Davis expressed not wanting to have the non-scientific, on-line survey.
- Councilmember Dozeman asked if they could increase the number of surveys sent out – since the response rate is only 33%? Lori Urban explained why 3,000 is an appropriate number of surveys. The number could be increased, but she said it wasn't necessary.
  - Councilmember Pond saw value in spending money to send out more surveys –
    to make more people feel like they were being included, but wanted it clear that
    this would not increase the statistical validity of the survey.
  - Per Lori Urban, 1,500 more surveys would cost \$3,500 \$4,000. To lower the margin of error by one point would require doubling the number (to 6K).

- Councilmember Pond asked her to explain the survey design as it relates to benchmarking nationally. Ms. Urban explained:
  - o The company uses data from our and other surveys they do to add to the national mix. Wording is shaped so that data is universal (apples to apples).
  - o 700 communities are involved nationally. She itemized several specific questions that are benchmarking questions noting that 70-80 items on our survey can be used for comparison on the national level.
  - There is a custom set of questions they use for communities in the Front Range. 30 Front Range cities are in their database and are used for comparisons. No questions are allowed that compare with fewer than five communities. This allows for comparison to the benchmark ratings.
  - o The margin of error compares your city as similar, higher or lower than the benchmark. Analyzing data trends can help the City prioritize its issues.
- Councilmember Urban asked if there was a reason why the terms "Wheat Ridge" and the "City" are interchanged sporadically? He suggested continuity in describing the city itself versus city government.
- Councilmember Urban received an explanation about the order of questions 10 and 11 and 12.
- Councilmember Fitzgerald would like ranking on importance of services. Ms. Urban explained how the overall results will reveal that.
- Councilmember Mathews asked if there is a way to ask about the importance of the rural atmosphere we market? Yes. Councilmember Pond objected to the word "rural". Ms. Urban suggested they often use the term "small town feel".
- Councilmember Urban asked how the information from Question 3 will be used to give direction to Council. No answer was offered.

Councilmember Duran received consensus to add "small town feel" to Question 3.

There was discussion about the cost of living and housing and rental rates.

- Councilmember Mathews suggested, in Question 29, asking about citizens' appetite
  for funding new things they want. Ms. Lorentz noted that aspect was eliminated due
  to space; adding it would require removing something else. Ms. Urban advised that
  is hard without putting a dollar amount on something, but suggested adding the
  caveat that there may or may not be a direct cost or fee.
- Councilmember Mathews asked to add ADU's to the list of housing choices at the end under Demographics – because we already have them. Councilmember Hoppe suggested "apartments" adequately covers that.

Councilmember Duran received unanimous consent to add wording in Question 29 about the possibility of direct cost.

Councilmember Fitzgerald asked why there are questions about water conservation

 when the City does not provide water, and what does "energy efficiency for the community" mean?
 Ms. Lorentz explained that those questions were adapted from questions provided by the WRESC.

Councilmember Hoppe received consensus to move forward with the citizen survey as amended. The vote was 7-1.

Mr. Johnstone asked if Council wanted to increase the number of surveys.

Following discussion there was consensus to increase the number of surveys from 3,000 to 4,500 at a cost of approximately \$3,500.

Ms. Lorentz asked for direction about the inclusion of the use of light rail.

Councilmember Urban received consensus to include the choice of commuting to a light rain station in Question 5 – to develop a baseline for future reference.

#### 2. Glass Recycling in Wheat Ridge - Carly Lorentz

Currently, the city has one glass recycling container located behind the Parks maintenance office at 44<sup>th</sup> & Field. Wheat Ridge residents and businesses can drop off glass bottles and jars for free 24 hours a day, 7 days a week.

**Brittany Evans** of the company Clear Intentions gave a Power Point presentation. Clear Intentions diverts glass from landfills and processes it into a high-quality crushed glass, which is used in the manufacturing of new glass bottles used by Rocky Mountain Bottling in Wheat Ridge. She passed around samples of crushed glass and glass dust. A new proposal is included in the Council packet.

She gave some facts about glass recycling.

- Glass can be recycled infinitely without adding new material or losing quality.
- It takes less energy to recycle glass than to mine for new materials.
- The glass recycling rate in Colorado is only 1 out of every 100 bottles.
- The main use for recycled glass in Colorado is land fill cover.
- Single stream recycling (using multiple recyclable products) is not good with glass; it ruins the single stream capability and damages equipment.
  - Glass needs to be source separated. This provides less contamination, higher quality and less cost to recycle.
  - Colored glass doesn't matter. Can include bottles, drinkware and food jars.
     Kitchenware, light bulbs, window glass and ceramics are not acceptable; it is a different kind of glass.
- She went through the Products and End Markets for recycled glass

Clear Intentions is working with businesses for "glass only" recycling. Ms. Evans continued with information specific to Wheat Ridge.

- Glass Stations: Wheat Ridge has the one station. It's a small footprint.
- Cost: 1 time \$100 placement fee per station. \$125/month for weekly service.
- They recommend 6 locations, with 4 stations at each location in the City, placed equally around the City
- Placement: Most successful if bins are in high traffic areas like grocery stores or gas stations.

#### SPECIAL STUDY SESSION NOTES: February 26, 2018

- She showed graphs illustrating the importance of outreach and publicity.
- Currently it's on the website and social media.
- Our current location is not a place that people regularly go.

Council discussion focused primarily on the need to do more publicity, having stations in high traffic areas, and having a second station on the east side of town.

There was consensus to move forward with two additional stations.

ADJOURNMENT The Special Study Session adjourned at 10:32 p.m.

lanelle Shaver, City Clerk

APPROVED BY CITY COUNCIL ON March 12, 2018

Tim Fitzgerald, Mayor pro tem



ITEM NO: <u>1.</u>
DATE: March 12, 2018

#### REQUEST FOR CITY COUNCIL ACTION









TITLE: COUNCIL BILL <u>04-2018</u> - AN ORDINANCE AMENDING SECTIONS 11-291 AND 11-401 OF THE WHEAT RIDGE CODE OF LAWS, CONCERNING THE AUTHORIZED ACTIVITIES OF MARIJUANA TESTING FACILITIES

<ul><li>☑ PUBLIC HEARING</li><li>☐ BIDS/MOTIONS</li><li>☐ RESOLUTIONS</li></ul>	☐ ORDIN.	ANCES FOR 1 <sup>ST</sup> READING (2/12/2018) ANCES FOR 2 <sup>ND</sup> READING (3/12/2018)
QUASI-JUDICIAL:	YES	NO
Endl Cardo	<i>60</i>	Daniel Soll
City Attorney		City Manager

#### **ISSUE:**

Council Bill 04-2018 authorizes City-licensed marijuana testing facilities to conduct all marijuana testing activities authorized by state law. Other types of activities, such as cultivation, product development and clinical trials, are still prohibited within testing facilities in the City.

#### PRIOR ACTION:

At the December 18, 2017 Study Session, City Council provided consensus to bring forward an ordinance that allows marijuana "testing facilities" to conduct a broader array of testing activities than is currently permitted by local law. The new array of testing activities that would be allowed are only those that state law currently defines, regulates and permits.

#### FINANCIAL IMPACT:

No financial impact is projected.

#### **BACKGROUND:**

During the 2017 legislative session, the state legislature adopted House Bill 17-1367, creating and authorizing two (2) new types of marijuana-related licenses: the "research and development" license and the "research and development cultivation" license. The new "research and development" license authorizes its holder to conduct a variety of activities, including the testing of marijuana, conducting clinical trials and investigations, and researching the efficacy and safety of marijuana as a medical treatment.

Council Action Form – Authorized Activities of Marijuana Testing Facilities March 12, 2018
Page 2

The City currently allows and licenses "marijuana testing facilities" within the City. These City testing facilities are currently authorized to conduct only those activities that the state allows state-licensed "testing facilities" to conduct. HB 17-1367 allows the new "research and development" licenses to conduct additional types of testing activities.

On December 18, 2017 the Council discussed the possibilities of authorizing additional marijuana testing activities in the City and/or authorizing "research and development" licenses in the City. Consensus of Council that evening was that no additional local license types are currently desired. Council expressed that it should consider permitting City "testing facilities" – a license type already locally allowed – to conduct the full gamut of testing activities authorized by state law, whether authorized under state law to "testing" licenses or to "research and development" licenses, under the state's nomenclature.

Council further directed that the draft ordinance make clear that any other activities authorized by state law to occur in "research and development" facilities – such as clinical trials, cultivation of marijuana, research projects – remain prohibited in City testing facilities.

#### **RECOMMENDATIONS:**

Staff recommends approval of the ordinance.

#### **RECOMMENDED MOTION:**

"I move to approve Council Bill <u>04-2018</u>, an ordinance amending sections 11-291 and 11-401 of the Wheat Ridge Code of Laws, concerning the authorized activities of marijuana testing facilities, on second reading and that it take effect fifteen (15) days after final publication."

Or,

"I move to postpone indefinitely Council Bill <u>04-2018</u>, an ordinance amending sections 11-291 and 11-401 of the Wheat Ridge Code of Laws, concerning the authorized activities of marijuana testing facilities, for the following reason(s) ."

#### **REPORT PREPARED AND REVIEWED BY:**

Carmen Beery, City Attorney's Office Kenneth Johnstone, Community Development Director Patrick Goff, City Manager

#### **ATTACHMENTS:**

1. Council Bill 04-2018

# CITY OF WHEAT RIDGE, COLORADO INTRODUCED BY COUNCIL MEMBER DAVIS Council Bill No. <u>04</u> Ordinance No.

Series 2018

TITLE: AN ORDINANCE AMENDING SECTIONS 11-291 AND 11-401 OF THE WHEAT RIDGE CODE OF LAWS, CONCERNING THE AUTHORIZED ACTIVITIES OF MARIJUANA TESTING FACILITIES

**WHEREAS**, the City of Wheat Ridge ("City") is a home rule municipality operating under a charter adopted pursuant to Article XX of the Colorado Constitution and vested with the authority by that article and the Colorado Revised Statutes to adopt ordinances for the regulation of land use and the protection of the public health, safety and welfare; and

WHEREAS, pursuant to the authority granted by Section 14, Article XVIII and Section 16, Article XVIII of the Colorado Constitution, the Colorado Retail Marijuana Code, Article 43.4, Title 12, C.R.S., and the Colorado Medical Marijuana Code, Article 43.3, Title 12, C.R.S., the Wheat Ridge City Council ("Council") previously adopted local regulations governing marijuana establishments; and

**WHEREAS,** such regulations, codified in part under Articles XII and XIII, respectively, of Chapter 11 of the Wheat Ridge Code of Laws ("Code"), authorize the location and conduct of marijuana "testing facilities" within the City; and

**WHEREAS,** during the 2017 legislative session, the Colorado legislature adopted House Bill 17-1367, creating and authorizing two new types of marijuana-related licenses, the "research and development" license and the "research and development cultivation" license; and

**WHEREAS,** the newly-created "research and development" license authorizes its holder to conduct a variety of activities, including the testing of marijuana, conducting clinical trials and investigations, and researching the efficacy and safety of marijuana as a medical treatment; and

**WHEREAS,** the Council finds that the testing activities authorized by "research and development" licenses, under state law, are consistent and compatible with the testing activities that the City currently permits to be conducted by "testing facilities" within the City; and

**WHEREAS,** the Council further finds that all other types of activities authorized by "research and development" licenses under state law, such as research, product development and clinical trials, are inconsistent and incompatible with the testing activities that City-licensed "testing facilities" may conduct; and

**WHEREAS**, the Council therefore wishes to authorize City-licensed "testing facilities" to also conduct only those testing activities authorized by state law to be undertaken by the new "research and development" licenses created by HB 17-1367.

## NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WHEAT RIDGE, COLORADO:

<u>Section 1.</u> Section 11-291 of the Wheat Ridge Code of Laws ("Code"), concerning definitions applicable to medical marijuana establishment licensing, is hereby amended by the following amendment to the existing definition:

Medical marijuana testing facility shall mean a premises licensed TO TEST MARIJUANA AND MARIJUANA—INFUSED PRODUCTS pursuant to the Colorado Medical Marijuana Code to operate a business as described by C.R.S. § 12-43.3-405 (MEDICAL MARIJUANA TESTING LICENSE) AND/OR C.R.S. § 12-43.3-408(1)(A) (MARIJUANA RESEARCH AND DEVELOPMENT LICENSE). NOTWITHSTANDING ANY PROVISION OF THE COLORADO MEDICAL MARIJUANA CODE, OR THE RULES PROMULGATED THEREUNDER, TO THE CONTRARY, FACILITIES MAY CONDUCT TESTING ACTIVITIES ONLY; ANY OTHER ACTIVITY PERMITTED IN SUCH FACILITIES BY STATE LAW OR RULE. INCLUDING BUT NOT LIMITED TO CULTIVATION, RESEARCH, PRODUCT DEVELOPMENT AND CLINICAL TRAILS, ARE EXPRESSLY PROHIBITED.

<u>Section 2.</u> Section 11-401 of the Code, concerning definitions applicable to retail marijuana establishment licensing, is hereby amended by the following amendments to two (2) existing definitions set forth thereunder:

Medical marijuana testing facility shall mean a premises licensed TO TEST MARIJUANA AND MARIJUANA—INFUSED PRODUCTS pursuant to the Colorado Medical Marijuana Code to operate a business as described by C.R.S. § 12-43.3-405 (MEDICAL MARIJUANA TESTING LICENSE) AND/OR C.R.S. § 12-43.3-408(1)(A) (MARIJUANA RESEARCH AND DEVELOPMENT LICENSE). NOTWITHSTANDING ANY PROVISION OF THE COLORADO MEDICAL MARIJUANA CODE, OR THE RULES THEREUNDER, TO THE CONTRARY. PROMULGATED FACILITIES MAY CONDUCT TESTING ACTIVITIES ONLY; ANY OTHER ACTIVITY PERMITTED IN SUCH FACILITIES BY STATE LAW OR RULE. INCLUDING BUT NOT LIMITED TO CULTIVATION, RESEARCH, PRODUCT **DEVELOPMENT** AND CLINICAL TRIALS AND INVESTIGATIONS, ARE EXPRESSLY PROHIBITED.

Retail marijuana testing facility means a person PREMISES licensed TO TEST MARIJUANA AND MARIJUANA—INFUSED PRODUCTS

pursuant to the Colorado Retail Marijuana Code to operate a business as described in C.R.S. § 12-43.4-405 (RETAIL MARIJUANA TESTING LICENSE) AND/OR C.R.S. § 12-43.3-408(1)(A) (MARIJUANA RESEARCH DEVELOPMENT LICENSE). NOTWITHSTANDING PROVISION OF THE COLORADO MEDICAL MARIJUANA CODE. THE MARIJUANA COLORADO RETAIL CODE. OR THE RULES PROMULGATED THEREUNDER, TO THE CONTRARY, FACILITIES MAY CONDUCT TESTING ACTIVITIES ONLY; ANY OTHER ACTIVITY PERMITTED IN SUCH FACILITIES BY STATE LAW OR RULE. INCLUDING BUT NOT LIMITED TO CULTIVATION, RESEARCH, DEVELOPMENT PRODUCT AND CLINICAL TRIALS AND INVESTIGATIONS, ARE EXPRESSLY PROHIBITED.

<u>Section 3.</u> <u>Severability, Conflicting Ordinances Repealed</u>. If any section, subsection or clause of this Ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections and clauses shall not be affected thereby. All other ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**Section 4. Effective Date.** This Ordinance shall take effect fifteen (15) days after final publication, as provided by Section 5.11 of the Charter.

**INTRODUCED, READ, AND ADOPTED** on first reading by a vote of 7 to 0 on this 12th day of February, 2018, ordered published in full in a newspaper of general circulation in the City of Wheat Ridge, and Public Hearing and consideration on final passage set for March 12, 2018, at 7:00 p.m., in the Council Chambers, 7500 West 29<sup>th</sup> Avenue, Wheat Ridge, Colorado.

READ, ADOPTED AND ORDERED a vote of to, this day of	<b>PUBLISHED</b> on second and final reading by, 2018.
<b>SIGNED</b> by the Mayor on this	_day of, 2018.
	Bud Starker, Mayor
ATTEST:	
Janelle Shaver, City Clerk	

Approved as to Form	
Gerald E. Dahl, City Attorney	

First Publication: February 15, 2018 Second Publication: Wheat Ridge Transcript Effective Date:



ITEM NO: 2. DATE: March 12, 2018

#### REQUEST FOR CITY COUNCIL ACTION









TITLE: COUNCIL BILL NO. <u>06-2018</u> – AN ORDINANCE REPEALING UNNECESSARY CODE SECTIONS IN CHAPTER 19 CONCERNING CIVIL SERVICE PROCEDURES FOR THE POLICE DEPARTMENT

<ul><li>☑ PUBLIC HEARING</li><li>☐ BIDS/MOTIONS</li><li>☐ RESOLUTIONS</li></ul>	☐ ORDINANO	CES FOR 1 <sup>ST</sup> READ! CES FOR 2 <sup>ND</sup> READ	ING (02/26/2018) ING (03/12/2018)
QUASI-JUDICIAL:	YES	⊠ NO	
Ende Carde	30	Dating	SOF
City Attorney		City Manager	1.1

#### **ISSUE:**

This ordinance repeals Article II of Chapter 19 of the Code of Laws concerning civil service procedures for the Police Department. These procedures are outdated and no longer used. This is a City Code clean up item.

#### **PRIOR ACTION**:

Article II was last amended in 2002.

#### **FINANCIAL IMPACT**:

None.

#### **BACKGROUND:**

Article II of Chapter 19 of the Code of Laws provides civil service procedures applicable exclusively to the City's Police Department. The subjects addressed in this Article have long since been more fully covered by City Personnel policies generally. The Article is outdated and unnecessary and should be repealed.

Council Action Form – Repeal of Unnecessary Code Sections in Chapter 19 March 12, 2018 Page 2

#### **RECOMMENDATIONS:**

Staff recommends approval of the ordinance.

**RECOMMENDED MOTION:** "I move to approve Council Bill No. <u>06-2018</u>, an ordinance repealing unnecessary Code sections in Chapter 19 concerning civil service procedures for the police department, on second reading and that it take effect upon adoption."

Or,

"I move to postpone indefinitely Council Bill No. $06-2018$ , an ordinance repealing unnecessary
Code sections in Chapter 19 concerning civil service procedures for the police department, for
the following reason(s)

#### **REPORT PREPARED BY:**

Gerald Dahl, City Attorney Daniel Brennan, Chief of Police Patrick Goff, City Manager

#### **ATTACHMENTS:**

1. Council Bill No. 06-2018

# CITY OF WHEAT RIDGE, COLORADO INTRODUCED BY COUNCIL MEMBER URBAN COUNCIL BILL NO. <u>06</u> ORDINANCE NO. \_\_\_\_\_ Series 2018

TITLE: AN ORDINANCE REPEALING UNNECESSARY CODE SECTIONS IN CHAPTER 19 CONCERNING CIVIL SERVICE PROCEDURES FOR THE POLICE DEPARTMENT

**WHEREAS**, the City of Wheat Ridge, Colorado (the "City"), is a Colorado home rule municipality, duly organized and existing pursuant to Section 6 of Article XX of the Colorado Constitution; and

**WHEREAS**, pursuant to its home rule authority and C.R.S. § 31-23-101, the City, acting through its City Council (the "Council"), is authorized to adopt ordinances for the protection of the public health, safety or welfare; and

**WHEREAS**, Article II of Chapter 19 of the Code of Laws provides civil service procedures applicable exclusively to the City's Police Department. The subjects addressed in this Article have long since been more fully covered by City personnel policies generally; and

**WHEREAS**, the City Council has determined that Article II of Chapter 19 of the Code of Laws is no longer needed and should be repealed.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WHEAT RIDGE, COLORADO:

**Section 1**. Article II of Chapter 19 of the Code of laws, comprising Code Sections 19-21 through 19-32, inclusive, is hereby repealed.

**Section 2. Effective Date.** This Ordinance shall take effect upon adoption after second reading, as permitted by Section 5.11 of the Charter.

**INTRODUCED, READ, AND ADOPTED** on first reading by a vote of 8 to 0 on this 26th day of February, 2018, ordered published in full in a newspaper of general circulation in the City of Wheat Ridge, and Public Hearing and consideration on final passage set for March 12, 2018 at 7:00 p.m., in the Council Chambers, 7500 West 29<sup>th</sup> Avenue, Wheat Ridge, Colorado.

READ, ADOPTED AND ORDERE a vote of to, this day of	<b>D PUBLISHED</b> on second and final reading, 2018.	g by
SIGNED by the Mayor on this	day of, 2018.	
	Bud Starker, Mayor	

ATTEST:	
Janelle Shaver, City Clerk	
	Approved as to Form
	Gerald E. Dahl, City Attorney

First Publication: March 1, 2018 Second Publication: Wheat Ridge Transcript Effective Date:

Published:

Wheat Ridge Transcript and <u>www.ci.wheatridge.co.us</u>



ITEM NO: <u>3.</u>
DATE: March 12, 2018

### REQUEST FOR CITY COUNCIL ACTION









TITLE: COUNCIL BILL NO. <u>07-2018</u> – AN ORDINANCE APPROVING THE REZONING OF PROPERTY LOCATED AT 6320 WEST 44<sup>TH</sup> AVENUE FROM NEIGHBORHOOD COMMERCIAL (N-C) TO MIXED USE-NEIGHBORHOOD (MU-N) (CASE NO. WZ-18-02/WEDGWOOD)

☐ PUBLIC HEARING ☐ BIDS/MOTIONS ☐ RESOLUTIONS		FOR 1 <sup>ST</sup> READING (03/12/2018) FOR 2 <sup>ND</sup> READING (04/09/2018)
QUASI-JUDICIAL:	⊠ YES	□ NO
Community Development D	Director C	Carried off

### **ISSUE:**

The applicant is requesting approval of a zone change from Neighborhood Commercial (N-C) to Mixed Use-Neighborhood (MU-N) for property located at 6320 W. 44<sup>th</sup> Avenue.

The proposed rezoning area includes one parcel, the total size of which is approximately a quarter of an acre.

At this time, the applicant is not proposing any new development or modifications to the site. If the property is redeveloped in the future under the proposed MU-N zoning, an administrative site plan review would be required to confirm that proposed development meets the standards of the mixed use zone district.

### **PRIOR ACTION:**

Planning Commission heard the request at a public hearing on March 1, 2018, and recommended approval. The staff report and meeting minutes from the Planning Commission meeting will be included with the ordinance for second reading.

Council Action Form – Rezoning 6320 W 44th from N-C to MU-N March 12, 2018 Page 2

### **FINANCIAL IMPACT:**

The proposed zone change is not expected to have a direct financial impact on the City. Fees in the amount of \$857.25 were collected for the review and processing of Case No. WZ-18-02.

### **BACKGROUND:**

The property is located at 6320 W. 44<sup>th</sup> Avenue in the northeast quadrant of the City, directly south from Hopper Hollow Park. The property is currently zoned Neighborhood Commercial (N-C) which allows a limited range of commercial uses, such as office, general business, retail sales, and service establishments, which are oriented towards the local community and neighborhood.

The primary structure on the property was originally built in 1948 and has served a variety of purposes over the years. It appears to have originally been constructed as a home. The City's building permit records show that commercial signage was approved for the property in 1973. Additionally, the City's sales tax records show that commercial business licenses were issued in 2003, 2006, and 2012.

### Surrounding Land Uses

The site is zoned Neighborhood Commercial (N-C), and surrounding properties include a variety of zoning designations and land uses. To the north of the subject property along 44<sup>th</sup> Avenue are properties zoned Commercial-One (C-1), Neighborhood Commercial (N-C), and Mixed Use-Neighborhood (MU-N), all of which serve smaller scale commercial services, with the exception of one parcel which is occupied by Hopper Hollow Park. As you move further north from 44<sup>th</sup> Avenue, the zoning transitions to Residential-Two (R-2) and Residential-Three (R-3), which allow for medium density development in the form of single-family, two-family, and multi-family residential properties. To the east and west are properties zoned Restricted Commercial (R-C), Neighborhood Commercial (N-C), and Residential-Two (R-2). To the south is a neighborhood comprised of R-2 zoning, with the land use matching that zoning designation, with mostly single-family homes.

### Current and Proposed Zoning

The proposed zone district, MU-N, provides for similar smaller-scale, neighborhood-serving commercial services as the existing N-C zone district. The significant difference between the existing and proposed zone districts is in the treatment of residential uses. In the N-C zone district, residential uses are permitted on a very limited basis per section 26-626 of the city code. Existing residential uses may continue, but new residential uses must be accessory to a commercial use. Because the subject property was previously converted entirely to a commercial use, it cannot be converted back to a primary residential use under the current N-C zoning.

Unlike in Neighborhood Commercial, new single family residential is a permitted use in the Mixed Use-Neighborhood zone district. The zone change would allow the property to be used residentially, commercially, or for a mix of residential and commercial.

Council Action Form – Rezoning 6320 W 44<sup>th</sup> from N-C to MU-N March 12, 2018 Page 3

### **RECOMMENDED MOTION:**

"I move to approve Council Bill No. <u>07-2018</u> an ordinance approving the rezoning of property located at 6320 W. 44<sup>th</sup> Avenue from Neighborhood Commercial (N-C) to Mixed Use-Neighborhood (MU-N) on first reading, order it published, public hearing set for Monday, April 9, 2018, at 7 p.m. in City Council Chambers, and that it take effect 15 days after final publication."

Or,

"I move to postpone indefinitely Council Bill <u>07-2018</u> an ordinance approving the rezoning of property located at 6320 W. 44<sup>th</sup> Avenue from Neighborhood Commercial (N-C) to Mixed Use-Neighborhood (MU-N) for the following reason(s) \_\_\_\_\_\_."

### **REPORT PREPARED/REVIEWED BY:**

Zack Wallace Mendez, Planner II Kenneth Johnstone, Community Development Director Patrick Goff, City Manager

### **ATTACHMENTS:**

1. Council Bill No. 07-2018

# CITY OF WHEAT RIDGE INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_\_ COUNCIL BILL NO. 07 ORDINANCE NO. \_\_\_\_\_

Series of 2018

TITLE: AN ORDINANCE APPROVING THE REZONING OF PROPERTY LOCATED AT 6320 WEST 44<sup>TH</sup> AVENUE FROM NEIGHBORHOOD COMMERCIAL (N-C) TO MIXED USE-NEIGHBORHOOD (MU-N) (CASE NO. WZ-18-02 / WEDGWOOD)

**WHEREAS**, Chapter 26 of the Wheat Ridge Code of Laws establishes procedures for the City's review and approval of requests for land use cases; and,

**WHEREAS**, Chris Wedgwood has submitted a land use application for approval of a zone change to the Mixed Use-Neighborhood (MU-N) zone district for property located at 6320 West 44<sup>th</sup> Avenue; and,

**WHEREAS**, the City of Wheat Ridge has adopted a comprehensive plan— Envision Wheat Ridge—which calls for a mix of land uses along W. 44<sup>th</sup> Avenue by virtue of it being designated a neighborhood commercial corridor; and,

**WHEREAS,** the City of Wheat Ridge Planning Commission held a public hearing on March 1, 2018 and voted to recommend approval of rezoning the property to Mixed-Use-Neighborhood (MU-N),

## NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WHEAT RIDGE, COLORADO:

**Section 1.** Upon application by Chris Wedgwood for approval of a zone change ordinance from Neighborhood Commercial (N-C) to Mixed Use-Neighborhood (MU-N) for property located at 6320 W. 44<sup>th</sup> Avenue, and pursuant to the findings made based on testimony and evidence presented at a public hearing before the Wheat Ridge City Council, a zone change is approved for the following described land:

THAT PART OF BLOCK 11, LAKE VIEW SUBDIVISION, DESCRIBED AS FOLLOWS: BEGINNING AT A POING 83 FEET WEST OF THE NORTHEAST CORNER OF THE EAST ONE-HALF OF THE NORTH ONE-HALF OF SAID BLOCK 11; THENCE WEST 75 FEET; THENCE SOUTH 150 FEET; THENCE EAST 75 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING, EXCEPT PORTION THEREOF DESCRIBED IN BOOK 679 AT PAGE 375,

ALSO KNOWN AS 6320 W. 44<sup>TH</sup> AVENUE, WHEAT RIDGE, CO 80033

<u>Section 2. Vested Property Rights.</u> Approval of this zone change does not create a vested property right. Vested property rights may only arise and accrue

pursuant to the provisions of Section 26-121 of the Code of Laws of the City of Wheat Ridge.

**Section 3. Safety Clause.** The City of Wheat Ridge hereby finds, determines, and declares that this ordinance is promulgated under the general police power of the City of Wheat Ridge, that it is promulgated for the health, safety, and welfare of the public and that this ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The City Council further determines that the ordinance bears a rational relation to the proper legislative object sought to be attained.

<u>Section 4.</u> <u>Severability; Conflicting Ordinance Repealed.</u> If any section, subsection or clause of the ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections and clauses shall not be affected thereby. All other ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

<u>Section 5.</u> <u>Effective Date.</u> This Ordinance shall take effect 15 days after final publication, as provided by Section 5.11 of the Charter.

**INTRODUCED, READ, AND ADOPTED** on first reading by a vote of \_\_ to \_\_ on this 12<sup>th</sup> day of March, 2018, ordered it published with Public Hearing and consideration on final passage set for **Monday, April 9, 2018 at 7:00 o'clock p.m.**, in the Council Chambers, 7500 West 29<sup>th</sup> Avenue, Wheat Ridge, Colorado, and that it takes effect 15 days after final publication.

a vote			AND ORD , this			d final reading by
	SIGNED	by the Ma	ayor on this	 day of		_, 2018.
				Bud Stark	ker, Mayor	
ATTE	ST:					
Janell	e Shaver	, City Cler	k			
				Approved	as to Form	
1 <sup>st</sup> pu	blication:			Gerald Da	ahl, City Attorn	ey

1<sup>st</sup> publication: 2<sup>nd</sup> publication: Wheat Ridge Transcript: Effective Date:



ITEM NO: <u>4.</u>
DATE: March 12, 2018

### REQUEST FOR CITY COUNCIL ACTION









TITLE: MOTION TO APPROVE PAYMENT TO KAISER PERMANENTE FOR FEBRUARY 2018 AND MARCH 2018 MEMBERSHIP BILLING IN THE AMOUNT OF \$195,376.34 AND \$218,976.12, RESPECTIVELY

<ul><li>☐ PUBLIC HEARING</li><li>☑ BIDS/MOTIONS</li><li>☐ RESOLUTIONS</li></ul>	<b>—</b>	ES FOR 1 <sup>ST</sup> READING ES FOR 2 <sup>ND</sup> READING
QUASI-JUDICIAL:	YES	⊠ NO
Heallier M. A. Administrative Services Di	eyer	City Manager

### **ISSUE:**

For 2018, the City offers employees two medical plans through Kaiser Permanente; a High Deductible plan and Deductible HMO Plan. Both plans are also offered as COBRA protection for former employees who choose to enroll. February monthly billing is in the amount of \$195,376.34 and March monthly billing is in the amount of \$218,976.12 which requires City Council approval.

### **PRIOR ACTION:**

Approval of January 2018 Kaiser bill.

### **FINANCIAL IMPACT:**

While monthly costs vary depending on the number of employees and dependents enrolled, for 2018 these costs will average around \$195,000 per month. The February and March 2018 bills are for active and COBRA membership billing. Monthly bills over \$75,000 will be brought to City Council for approval.

### **BACKGROUND:**

Kaiser Permanente has been the City of Wheat Ridge's medical plan provider for several years.

Council Action Form – Kaiser February and March 2018 Billing March 12, 2018 Page 2

Based on the City's shift to two deductible plans and a robust wellness program, Kaiser plan renewals have been minimal compared to the market the past two years.

### **RECOMMENDATIONS:**

It is our recommendation to pay the February and March 2018 Kaiser bills.

### **RECOMMENDED MOTION:**

"I move to pay the February 2018 Kaiser bill in the total amount of \$195,376.34 and the March 2018 Kaiser bill in the total amount of \$218,976.12."

Or,

"I move to deny the payment of the February 2018 Kaiser bill in the amount of \$195,376.34 and the March 2018 Kaiser bill in the amount of \$218,976.12 for the following reason(s)

.

### **REPORT PREPARED/REVIEWED BY:**

Tamara Dixon, Human Resources Manager Heather Geyer, Administrative Services Director Patrick Goff, City Manager

### **ATTACHMENTS:**

- 1. 2018 February Kaiser Bill
- 2. 2018 March Kaiser Bill

CITY OF WHEAT RIDGE CITY OF WHEAT RIDGE ACTIVES ATTN: CHRISTINE JONES 7500 W 29TH AVE WHEAT RIDGE, CO 80033-8001

Please send payments only to the following address:

Kaiser Permanente
Membership Administration
Kaiser Permanente
PO BOX 711697
Denver, CO 80271-1697

Please mail all membership changes to:

Kaiser Permanente Membership Administration P.O. Box 203009

Denver, CO 80220-9009

GROUP-BILLGROUP-REGION: 00181-01-16

Invoice Creation Date: January 02, 2018

Bill Period Dates: 02/01/2018-02/28/2018

Invoice Number: 0020838584

Bill Date: 01/02/2018 Amount Due: \$394,325.05 PLEASE PAY BY: 01/31/2018

For Billing Inquiry:

TABITHA MARIE LEE - CSCC

Phone: 866-868-7220

Or, send membership changes to either:

Fax: 866-311-5974

Email: csc-den-roc-group@kp.org

Did you know you could process your membership changes online at kaiserpermanente.org?

### GROUP-BILLGROUP-REGION: 00181-01-16 (RETURN THIS PORTION WITH YOUR PAYMENT)

CITY OF WHEAT RIDGE ATTN: CHRISTINE JONES 7500 W 29TH AVE WHEAT RIDGE, CO 80033-8001 invoice Number:

0020838584

Bill Period Date:

02/01/2018

Please pay this amount

\$394,325.05

Payment must be received by:

01/31/2018

Provide Billing Unit number(s) on check and make it payable to:

Kaiser Permanente

PO BOX 711697

Denver, CO-80271-1697

**Amount Pald:** 

195,376.34

### **ATTACHMENT 1**

SP 02 000012 62222 H 1 ASNGLP

CITY OF WHEAT RIDGE CITY OF WHEAT RIDGE - COBRA ATTN: CHRISTINE JONES 7500 W 29TH AVE WHEAT RIDGE, CO 80033-8001

Please send payments only to the following address:
Kaiser Permanente
Membership Administration
Kaiser Permanente
PO BOX 711697
Denver, CO 80271-1697

Please mail all membership changes to: Kaiser Permanente Membership Administration P.O. Box 203009 Denver, CO 80220-9009 GROUP-BILLGROUP-REGION: 00181-02-16

Invoice Creation Date: January 15, 2018

Bill Period Dates: 02/01/2018-02/28/2018

Invoice Number: 0020938493

Bill Date: 01/15/2018 Amount Due: \$0,00

PLEASE PAY BY: 01/31/2018

For Billing Inquiry:

TABITHA MARIE LEE - CSCC

Phone: 866-868-7220

Or, send membership changes to either:

Fax: 866-311-5974

Email: csc-den-roc-group@kp.org

Did you know you could process your membership changes online at kaiserpermanente.org?

### GROUP-BILLGROUP-REGION: 00181-02-16 (RETURN THIS PORTION WITH YOUR PAYMENT)

CITY OF WHEAT RIDGE ATTN: CHRISTINE JONES 7500 W 29TH AVE WHEAT RIDGE, CO 80033-8001

Invoice Number:

0020938493

Bill Period Date:

02/01/2018

Please pay this amount:

\$0.00

Payment must be received by:

01/31/2018

Provide Billing Unit number(s) on check and make it payable to: Kaiser Permanente

Kaiser Permanente

PO BOX 711697

Denver, CO 80271-1697

Amount Pald:



SP 03 000013 82267E 1 A\*\*SNGLP 

CITY OF WHEAT RIDGE CITY OF WHEAT RIDGE ACTIVES ATTN: CHRISTINE JONES 7500 W 29TH AVE WHEAT RIDGE, CO 80033-8001

Please send payments only to the following address:

Kaiser Permanente Membership Administration Kaiser Permanente PO BOX 711697 Denver, CO 80271-1697

Please mail all membership changes to:

Kaiser Permanente Membership Administration P.O. Box 203009 Denver, CO 80220-9009

GROUP-BILLGROUP-REGION: 00181-01-16

Invoice Creation Date: February 02, 2018

Bill Period Dates: 03/01/2018-03/31/2018

Invoice Number: 0020952931 Bill Date: (12/02/2018) Amount Due: \$601,925,78 PLEASE PAY BY: 02/28/2018

For Billing Inquiry:

TABITHA MARIE LEE - CSCC

Phone: 866-868-7220

Or, send membership changes to either:

Fax: 866-311-5974

Email: csc-den-roc-group@kp.org

Did you know you could process your membership changes online at kaiserpermanente.org?

### GROUP-BILLGROUP-REGION: 00181-01-16 (RETURN THIS PORTION WITH YOUR PAYMENT)

CITY OF WHEAT RIDGE ATTN: CHRISTINE JONES 7500 W 29TH AVE WHEAT RIDGE, CO 80033-8001 Invoice Number:

**Bill Period Date:** 

0020952931

03/01/2018

Please pay this amount:

\$601,925.78

Payment must be received by:

Provide Billing Unit number(s) on check and make it payable to:

Kaiser Permanente PO BOX 711697

Denver, CO 80271-1697

Amount Pald:

213,898.70

### **ATTACHMENT 2**



MB 02 000025 94674 H 1 A Ոհոգիլինոիկըըիրիկինների

CITY OF WHEAT RIDGE
CITY OF WHEAT RIDGE
ATTN: CHRISTINE JONES
7500 W 29TH AVE
WHEAT RIDGE, CO 80033-8001

Please send payments only to the following address:

Kaiser Permanente Membership Administration Kaiser Permanente PO BOX 711697 Denver, CO 80271-1697

Denver, CO 80220-9009

Please mail all membership changes to: Kaiser Permanente Membership Administration P.O. Box 203009 GROUP-BILLGROUP-REGION: 00181-02-16

Invoice Creation Date: February 14, 2018

Bill Period Dates: 03/01/2018-03/31/2018

Invoice Number: 0021051054 Bill Date 0242018 Amount Due: \$7,616.13 PLEASE PAY BY: 02/28/2018

For Billing Inquiry: TABITHA MARIE LEE - CSCC

Phone: 866-868-7220

Or, send membership changes to either:

Fax: 866-311-5974

Email: csc-den-roc-group@kp.org

Did you know you could process your membership changes online at kaiserpermanente.org?

### GROUP-BILLGROUP-REGION: 00181-02-16 (RETURN THIS PORTION WITH YOUR PAYMENT)

CITY OF WHEAT RIDGE ATTN: CHRISTINE JONES 7500 W 29TH AVE WHEAT RIDGE, CO 80033-8001

Invoice Number: Bill Period Date:

0021051054

03/01/2018

Please pay this amount:

\$7,616.13

-2538.7

Payment must be received by:

Amount Paid:

Provide Billing Unit number(s) on check and make it payable to:

Kaiser Permanente PO BOX 711697

Denver, CO 80271-1697

5,077.42



ITEM NO: <u>5.</u> DATE: March 12, 2018

### REQUEST FOR CITY COUNCIL ACTION









TITLE: RESOLUTION NO. <u>15-2018</u> – OPPOSING CONVERSION THERAPY FOR MINORS IN WHEAT RIDGE AND SUPPORTING A STATEWIDE BAN AGAINIST CONVERSION THERAPY FOR MINORS

☐ PUBLIC HEARING☐ BIDS/MOTIONS☐ RESOLUTIONS	ORDINANCES ORDINANCES	
QUASI-JUDICIAL:	YES	NO
City Manager		

### **ISSUE:**

At Council's request, the topic of conversion therapy was brought before Council as a discussion item at the February 26th study session. The Colorado cities of Edgewater and Westminster have passed proclamations or resolutions addressing the opposition of conversion therapy.

Currently there are nine U.S. states that have banned conversion therapy on minors: New Jersey (2013), California (2012), Oregon(2015), Illinois(2015), Vermont(2016), New Mexico(2017), Connecticut(2017), Rhode Island(2017), and Nevada (2017).

### **BACKGROUND:**

Conversion therapy is a harmful practice, especially for younger people. Over the years, many professional organizations have stated this fact formally. The American Psychological Association, American Academy of Child and Adolescent Psychiatry, American School Counselor Association and other professional organizations concluded that sexual orientation and gender identity change efforts can pose critical health risks to lesbian, gay, bisexual, transgender and queer (LGBTQ) people. Despite the overwhelming evidence that this is a destructive practice, it is still being administered, often by licensed professionals.

In 2001, United States Surgeon General David Satcher issued a report stating there is no evidence conversion therapy is effective. In 2007, the American Psychological Association

Council Action Form – Conversion Therapy Opposition March 12, 2018 Page 2

convened a task force that concluded LGBTQ people subjected to conversion therapy are eight times more likely to attempt suicide, nearly six times as likely to report depression, three times as likely to use illegal drugs, and more than three times as likely to be at high risk for HIV and sexually transmitted infections.

Starting in 2013, other states and municipalities in our nation began passing laws banning conversion therapy. By continuing to raise awareness on the municipal level, future abuses may be prevented. Recognizing the harmful abuse of conversion therapy promotes a healthy and inclusive community where LGBTQ people are welcomed and engaged.

### **RECOMMENDATIONS:**

Staff recommends approval of the resolution to raise awareness of this issue in effort to prevent future abuses and to encourage the state to approve a statewide ban of conversion therapy.

### **RECOMMENDED MOTION:**

"I move to approve Resolution No. <u>15-2018</u>, a resolution opposing conversion therapy for minors in Wheat Ridge and supporting a statewide ban against conversion therapy for minors

Or,

"I move to table indefinitely R	esolution No. <u>15-2018,</u> o	pposing conversion	therapy for 1	ninors in
Wheat Ridge and supporting a	statewide ban against co	nversion therapy for	r minors for t	the
following reason(s)		.,,		

### REPORT PREPARED/REVIEWED BY:

Carly Lorentz, Assistant to the City Manager Patrick Goff, City Manager

### **ATTACHMENTS:**

1. Resolution No. 15-2018

### CITY OF WHEAT RIDGE, COLORADO RESOLUTION NO. <u>15</u> Series of 2018

TITLE: A RESOLUTION OPPOSING CONVERSION THERAPY FOR MINORS IN WHEAT RIDGE AND SUPPORTING A STATEWIDE BAN AGAINIST CONVERSION THERAPY FOR MINORS

WHEREAS, the City of Wheat Ridge is an inclusive community and believes that all people are entitled to their own identity and to be welcomed as they are; and

**WHEREAS,** the American Psychological Association, American Academy of Child and Adolescent Psychiatry, American School Counselor Association and other professional organizations concluded that sexual orientation and gender identity change efforts can pose critical health risks to lesbian, gay, bisexual, transgender and queer people, including depression, suicide, substance abuse, self-hatred and a feeling of being dehumanized; and

**WHEREAS,** the City of Wheat Ridge acknowledges that conversion therapy to change one's sexual orientation, gender identity or gender expression is a harmful practice and form of emotional and physical abuse; and

**WHEREAS**, the City of Wheat Ridge knows that being lesbian, gay, bisexual, transgender and/or queer is not a disease, disorder, deficiency or shortcoming. In fact, being part of the Lesbian, Gay, Bisexual, Transgender and Queer (LGBTQ) community is a diversity to be celebrated and one of the many cultural groups within our community; and

**WHEREAS**, the City of Wheat Ridge is in favor of Colorado joining the nine states that have banned conversion therapy for minors; and

**WHEREAS**, we as a community can prevent future abuses from conversion therapy by raising awareness of this issue.

**NOW, THEREFORE, BE IT RESOLVED** by the Wheat Ridge City Council, that the City of Wheat Ridge is:

OPPOSED TO CONVERSION THERAPY in the City of Wheat Ridge, and I call upon the people of Wheat Ridge to recognize this abuse against LGBTQ people, specifically our LGBTQ youth, and to stand against it in our community.

**DONE AND RESOLVED** this 12<sup>th</sup> day of March 2018.

ATTEST:	Bud Starker, Mayor	
Janelle Shaver, City Clerk		



ITEM NO: <u>6.</u> DATE: March 12, 2018

### REQUEST FOR CITY COUNCIL ACTION







TITLE: MOTION TO APPROVE THE INSTALLATION OF A TRAFFIC CALMING DEVICE ON AMMONS STREET BETWEEN 38<sup>TH</sup> AND 39<sup>TH</sup> AVENUES IN ACCORDANCE WITH THE NEIGHBORHOOD TRAFFIC MANAGEMENT PROGRAM (NTMP)

☐ PUBLIC HEARING ☐ BIDS/MOTIONS ☐ RESOLUTIONS		ANCES FOR 1 <sup>ST</sup> READING ANCES FOR 2 <sup>ND</sup> READING	
QUASI-JUDICIAL:	YES	⊠ NO	
Must & Xfind		Daniel So	1/
<b>Director of Public Works</b>		City Manager	

### <u> ISSUE:</u>

Recently, residents on Ammons Street petitioned the City to address traffic issues for the segment from 38<sup>th</sup> to 39<sup>th</sup> Avenue. In accordance with the City's Neighborhood Traffic Management Policy (NTMP), the City conducted a public process and met with residents over two neighborhood meetings to discuss and address traffic issues, primarily speeding. Residents subsequently secured a petition with the necessary amount of signatures to support the installation of a traffic calming device (speed hump), in accordance with NTMP policy.

### **PRIOR ACTION:**

None

### **FINANCIAL IMPACT:**

Funding for this program was approved in the Neighborhood Traffic Management Projects line item of the 2018 Capital Improvement Program Budget in the amount of \$30,000. A speed hump is estimated to cost approximately \$6,000.

### **BACKGROUND:**

On April 28, 2014, the City Council approved the NTMP to systematically address traffic issues on residential streets. The goal of the program is to foster safety and livability in neighborhoods

Council Action Form – Traffic Calming Device – Ammons Street March 12, 2018 Page 2

by reducing the negative impact of vehicular traffic on residential streets. The program guide was established with a policy and intent to explore available means such as enforcement, education and engineering to address concerns and issues. The policy intent is also to clearly identify a problem, if one exists, and ensure full support from the affected residents in devising a plan through consensus to a solution(s). The NTMP essentially provides a means and process for residents to request consideration for the installation of traffic calming measures on local streets. Traffic calming measures may include speed humps, curb extensions, signs, speed trailers and enforcement, and other traffic control measures as requested and as applicable.

This particular segment of Ammons Street (38<sup>th</sup> Ave. to 39<sup>th</sup> Ave.) was part of the greater neighborhood of Ammons Street, from 38<sup>th</sup> to 44<sup>th</sup> Avenue that went thru the NTMP process, starting in January 2015. Meetings were conducted with residents to examine the extent of the issue and to explore available remediations. Traffic studies were conducted to analyze traffic speed, volume and vehicle classification. In addition, the engineering evaluation also looked at sight distance, and drainage and roadway geometry. Staff determined that the street segment is suitable for a traffic calming treatment.

As a result of the previous meetings, residents between 41<sup>st</sup> and 44<sup>th</sup> elected to install speed limit signs as mitigation on their block in 2015. At that time, residents on Ammons Street on the block of 38<sup>th</sup> to 39<sup>th</sup> Avenue did not collectively express enough support for the installation of traffic control devices. More recently however, residents submitted a petition with the required number of signatures for installation of speed humps. Staff identified one location for treatment for the requested segment between 38<sup>th</sup> to 39<sup>th</sup> Avenue. This segment of Ammons Street is not part of an emergency route and is therefore eligible for a traffic calming feature placement in the roadway. A petition of majority support for the petition segment was received on February 5, 2018, requesting City action to move forward with installation of a speed hump.

In accordance with the City's adopted NTMP, speed humps can be ordered for installation by the City Council if at least 80% of residents in a designated street segment area sign the petition, including the residents who reside immediately adjacent to the speed hump. Based on the results of the petition received by the City, a sufficient number of signatures have been attained for one speed hump as referenced above.

### **RECOMMENDATION:**

Residents on Ammons Street in the petition segment (38<sup>th</sup> to 39<sup>th</sup> Avenue) have satisfied the process outlined in the NTMP policy and through the Staff evaluation process. As a result, staff recommends moving forward with installation of a speed hump on Ammons Street as specifically requested by the residents.

### **RECOMMENDED MOTION:**

"I move to approve the installation of a traffic calming device on Ammons Street between 38<sup>th</sup> and 39<sup>th</sup> Avenue in accordance with the Neighborhood Traffic Management Program."

Council Action Form – Traffic Calming Device – Ammons Street March 12, 2018 Page 3
Or,
"I move to postpone indefinitely the installation of a traffic calming device on Ammons Street between 38 <sup>th</sup> and 39 <sup>th</sup> Avenue in accordance with the Neighborhood Traffic Management Program for the following reason(s)"

### **REPORT PREPARED/REVIEWED BY:**

Steve Nguyen, Engineering Manager Scott Brink, Director of Public Works Patrick Goff, City Manager

ATTACHMENTS:
1. Proposed Speed Hump Location Map

## Proposed Traffic Calming Device Ammons Street between 38<sup>th</sup> and 39<sup>th</sup> Avenues







ITEM NO: <u>7.</u>
DATE: March 12, 2018

### REQUEST FOR CITY COUNCIL ACTION









## TITLE: MOTION TO APPROVE APPOINTMENTS TO BOARDS AND COMMISSIONS

<ul><li>☐ PUBLIC HEARING</li><li>☑ BIDS/MOTIONS</li><li>☐ RESOLUTIONS</li></ul>		FOR 1 <sup>ST</sup> READING FOR 2 <sup>ND</sup> READING
QUASI-JUDICIAL:	YES	⊠ NO
Janelle Shaver City Clerk	<u></u>	City Manager
Facebook, and the City's Websit	e. Current members oplications were rece	the Wheat Ridge Transcript, Channel 8, were contacted by mail and asked if they ived and compiled by the Clerk's Office
PRIOR ACTION: None		
FINANCIAL IMPACT: None		
BACKGROUND:  March of the current year is the a	annual renewal perio	d for Board and Commission appointments
RECOMMENDATIONS: See Attachments for detailed list	of district appointme	ents and applicants.
RECOMMENDED MOTION:	<u>.</u>	
"I move to appoint	to the	
Board/Commission: term to expi	re	see attachment 1.

Council Action Form – Board and Co March 12, 3018	mmission Appointments
Page 2	
Or,	
"I move to postpone indefinitely the l reason(s)	Board and Commission appointments for the following."
REPORT PREPARED BY: Robin Faton, Deputy City Clerk	

Janelle Shaver, City Clerk Patrick Goff, City Manager

- ATTACHMENTS:

  1. Detailed appointments by position and District
  2. Applicant List
  3. Board and Commission Applicants Received



**DISTRICT I** 

### 2018 BOARD AND COMMISSION APPOINTMENTS BY DISTRICT

## I move to appoint: to the Board of Adjustment, term ending 3/2/21 to the Cultural Commission, term ending 3/2/21 to the Liquor Authority Board, term ending 3/2/21 to the Parks and Recreation Commission, term ending 3/2/21 to the Planning Commission, term ending 3/2/21 **DISTRICT II** I move to appoint: to the Cultural Commission, term ending 3/2/21 to the Parks & Recreation Commission, term ending 3/2/21 to the Liquor Authority Board, term ending 3/2/21 **DISTRICT III** I move to appoint: to the Board of Adjustment, term ending 3/2/21 to the Building Code Advisory Board, term ending 3/2/21 to the Cultural Commission, term ending 3/2/21 \_\_\_\_to the Liquor Authority Board, term ending 3/2/21 to the Parks & Recreation Commission, term ending 3/2/21 \_to the Planning Commission, term ending 3/2/21

### **DISTRICT IV**

I move to appoint:	
	_to the Board of Adjustment, term ending 3/2/21
	_to the Building Code Advisory Board, term ending 3/2/21
	_to the to the Cultural Commission, term ending 3/2/21
	_to the to the Liquor Authority Board, term ending 3/2/21
	_to the Planning Commission, term ending 3/2/21
AT-LARGE	
I move to appoint:	
	_to the Cultural Commission, term ending 3/2/21
	to (as) the JeffCo Library Board Liaison, term ending 3/2/21
· <del></del>	to the Board of Adjustment (to fill a vacancy), term ending 3/2/20



Term Ending	<b>Board District</b>		<b>Current Member</b>	Other Applicants
DISTRICT I				
03/02/2018	Board of Adjustment I	I	Dan Bradford	None
03/02/2018	Cultural Commission	I	Ronald Gehauf	Scott Wesley, Jessica Schwartz
03/02/2018	Liquor Authority I	I	Carolyn Peterson	None
03/02/2018	Parks & Rec Commission	n l	David Feiertag**	Robert DeVries Sandra Banghart
03/02/2018	Planning Commission I	1	Dirk Boden	Richard Peterson Robert DeVries Sandra Banghart
DISTRICT II				
03/02/2018	Cultural Commission I	II	Jill Shannon	None
03/02/2018	Liquor Authority I	II	Elizabeth Nazarenus	Leonard Ortiz
03/02/2018	Parks & Rec Commission	n II	Charles Spielman	Chad Schneckenburger Krystal Knutson
DISTRICT III				
03/02/2018	Board of Adjustment I	III	Janet Bell	None
03/02/2018	Building Code Advisory I	Ш	Ronald Abo	None
03/02/2018	Cultural Commission I	Ш	David Opp	None
03/02/2018	Liquor Authority I	Ш	Paul Shaver	None
03/02/2018	Parks & Rec Commission	ı III	Guy Nahmiach	None
03/02/2018	Planning Commission I	Ш	Amanda Weaver	Melissa Antol
DISTRICT IV				
03/02/2018	Board of Adjustment I	IV	Sally Banghart*	Daniel Larson D IV***
03/02/2018	Building Code Advisory I	IV	John Kellow	None
03/02/2018	Cultural Commission	IV	Sandra Nance**	Val Nosler
03/02/2018	Liquor Authority I	IV	Bruce McIntyre	None
03/02/2018	Planning Commission I	IV	Janet Leo	Daniel Larson***

### AT-LARGE

03/02/2018	<b>Cultural Commission</b>	AL	Gay Porter DeNileon	None
03/02/2018	JeffCo Library Board	AL	Nicole Carter**	Alejandra Major, Kimberly Ibbison
03/02/2020	Board of Adjustment	AL	Vacant	Robert Devries (D1) Daniel Larson (DIV)

### \* DENOTES:

<sup>\*</sup> Lives out of District –appointed to fill a position

<sup>\*\*</sup> Did not re-apply for position

<sup>\*\*\*</sup> Filed application after deadline

## Board & Commission Application City of Wheat Ridge



### PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION

APPLICATION FOR APPOINTMENT TO THE.			
Board of Adjustment			
(BOARD/COMMISSION/COMMITTEE)			
DATE: Feb. 21, 2018 DISTRICT Dist. IV			
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 18 months			
ARE YOU A REGISTERED VOTER? Yes			
WHY ARE YOU SEEKING THIS APPOINTMENT? My background in the oil & gas industry taught me the importance of the role of permit review and appeals boards in sustaining an orderly and transparent development in a community. I would like the opportunity to serve the citizens of Wheat Ridge by helping the Board of Adjustment fulfill its mission.  DO YOU HAVE EXPERIENCE IN THIS AREA? As member of the company's development team. I have helped prepare and review applications and I have testified on several relevant issues.			
HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?  No. This would be my first appointment to a public board			
ARE YOU EMPLOYED BY THE CITY OF WHEAT RIDGE? No			
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES? No.			
SIGNATURE Donal a has			
PLEASE PRINT OR TYPE NAME: Daniel W Larson			
ADDRESS: 4799 Flower St., Wheat Ridge, CO ZIP: 80033			
HOME PHONE: 303-432-7273			
BUSINESS PHONE: 303-585-1122			
E-MAIL ADDRESS: DanLarson@Larson-comms.com			

### APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR

## RECEIVED Board & Commission Application City of Wheat Ridge



2017 MOV 20 P 4: 45
PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION

APPLICA	ATION FOR	APPOINTMEN	IT TO THE:				
BOARD OF ADJUSTMENT							
		(BOARD/COM	MISSION/COMM	NITTEE)			-
DATE:	11/17/17		DISTRICT_	1 (will also serve	on an	<u>y)</u>	
HOW LO	NG HAVE Y	OU BEEN A R	ESIDENT OF W	HEAT RIDGE:	10 yrs	3	
ARE YOU	U A REGIST	ERED VOTER	? NA				
WHY AR	E YOU SEE! of Wheat Ridg	KING THIS AP	POINTMENT?_ ng history, developm	To assist and in- ent and architector	power	business a city with	devlopment no city center.
To enable	e qualified com	mercial developm	ent with long term s	trategy			
			HIS AREA? 25 ye large scale project		develo	pment, n	nanufacturing
BOARD/C	COMMISSIO	N/COMMITTE	RE YOU CURRE E AND IF SO, Woords and association	HICH ONE? H			yes
			Y OF WHEAT R				
	RE ANY CO		CH WOULD INT	ERFERE WITH	H REG	BULAR	
		SIGNATU	IRE TO				7
PLEASE P	PRINT OR T	YPE NAME:	Robert DeVries				
ADDRESS	S:3405 Har	lan St.			ZIP:	80033	
HOME PH	ONE: 303	994 4599					
BUSINESS	S PHONE:	same					
- N#AJI AF	nndee.	robert@dev-cor	.com				

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR



### APPLICATION FOR APPOINTMENT TO THE:

**Cultural Commission** 

(Board/Commission/Committee)

**DATE:** January 20, 2018

DISTRICT: 1

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 4 years in April

ARE YOU A REGISTERED VOTER? Yes

### WHY ARE YOU SEEKING THIS APPOINTMENT?

I would like to contribute my time and resources to further propel Wheat Ridge's unique cultural history and charm through leadership on this Commission. I am passionate about community engagement in the arts and very enthusiastic about the Cultural Commission s role to serve it s citizens through enrichment and education. I would enjoy helping to coordinate and promote related events and work on strategies for inclusive program development. I would also find it very meaningful to purposefully select or partner with artists toward public displays or programs that continue make our city beautiful and connect visitors and residents to eachother and their home.

### DO YOU HAVE EXPERIENCE IN THIS AREA?

My combined professional experiences include: meeting, event and travel planning; grass roots promotions and digital communications; individual giving, corporate and in kind fundraising; grant writing; interpretation education; civic engagement and volunteerism. I have studied art in both high school and college electives; and once led and designed a

## HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

From 2013-2016 I was a memer of the Goodwill Industries of Denver young professionals council. During this time I served on the Volunteer Committee, recruiting program volunteers and fellow council members, and the Communication Committee, coordiating digital communications for council meetings, programs and events. This board met monthly and

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

No, I look forward to both meeting and event participation.

### **PRINT NAME**

Jessica Schwartz

#### ADDRESS

7285 W. 34th Ave. Wheat Ridge, CO 80033

**HOME PHONE** 3038800382

BUSINESS PHONE 7209741860

### E-MAIL ADDRESS jstarr64@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29th Ave., Wheat Ridge CO 80033

Submit



### APPLICATION FOR APPOINTMENT TO THE:

**Cultrual Commission** 

(Board/Commission/Committee)

**DATE:** 1-10-2018

**DISTRICT: 1** 

**HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 19 years** 

ARE YOU A REGISTERED VOTER? Yes

### WHY ARE YOU SEEKING THIS APPOINTMENT?

I believe I can motivate both for-profit and non-profit organizations to partner with WR to expand our arts projects and can engage with the citizens to help foster participation.

### DO YOU HAVE EXPERIENCE IN THIS AREA?

I am an avid photographer and enjoy going to art shows. I can motivate citizen participation and create excitement about projects. Management, strategic thinking, and being able to complete a project, as well as dedication are areas in which I excel.

## HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

Planning Commission: 2003-2007: Chariman 2007. Outside Agency Review Committee: 2016-2017

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

No

### **PRINT NAME**

Scott Wesley

#### **ADDRESS**

3507 Ames St.

**HOME PHONE** 303-403-9745

BUSINESS PHONE 303-478-3742 (Cell)

### E-MAIL ADDRESS scottw941@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29<sup>th</sup> Ave., Wheat Ridge CO 80033

Submit



### APPLICATION FOR APPOINTMENT TO THE:

**Cultural Commission** 

(Board/Commission/Committee)

DATE: 1/11/2018

DISTRICT: IV

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 3. 5 years

ARE YOU A REGISTERED VOTER? Yes

#### WHY ARE YOU SEEKING THIS APPOINTMENT?

My family settled Wheat Ridge at 45th and Wadsworth in the 1890's and farmed the area. My husband and I picked Wheat Rige to raise our family because of all it has to offer. I would like to be on the commission to bring the perspective of the city's history and the perspective of the new people moving to the community. The Cultural Commission celebrates all that makes our community great and engages with longtime and new residents. through events, celebrating local artisans and building our sense of place.

### DO YOU HAVE EXPERIENCE IN THIS AREA?

I work for the Colorado Department of Local Affairs as Community Engagement Manager. I know how to work with local government and how to manage budgets and/or fundraise. I have years of experience in communications. My kids and I attend many of the summer concerts for families. I want to be a part of these great events and programs and help them

## HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

I have not served on a City of Wheat Ridge Board or Commission. I am currently on the Problem Gambling Coalition of Colorado Board. The board meets monthly on Friday's at the Colorado Lottery Office. I am currently nominated to be Vice President of this board.

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

No. I have two young children and sometimes have to travel for work. If I know the schedule in advance I can always accompdate my schedule to make regular meetings and fulfil my duties.

### PRINT NAME

Valerie Nosler Beck

#### **ADDRESS**

4325 Everett Street Wheat Ridge, CO 80033

**HOME PHONE** 303-350-0772

BUSINESS PHONE 720-799-4169

### E-MAIL ADDRESS valnosler@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29<sup>th</sup> Ave., Wheat Ridge CO 80033





### **APPLICATION FOR APPOINTMENT TO THE:**

Jefferson County Library Board Liaison

(Board/Commission/Committee)

**DATE:** January 10, 2018

**DISTRICT: 1** 

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 1yr, JeffCo 20yrs

ARE YOU A REGISTERED VOTER? Yes

#### WHY ARE YOU SEEKING THIS APPOINTMENT?

I have grown up in the Jefferson County Public Library and am driven by the impact I have personally experienced from it. Additionally, I have worked at the state and federal government level, but would like to be involved at a more local level.

### DO YOU HAVE EXPERIENCE IN THIS AREA?

In my professional role, I act as a liaison between non-profits across Colorado and my Board of Trustees who make funding decisions. I am able to take full requests from non-profits and condense them into high-level reports for my Board's review and approval.

## HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

No, I have not.

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

No.

### **PRINT NAME**

Alejandra Jimenez Major

### **ADDRESS**

3781 Depew Street, Unit D Wheat Ridge, CO 80212

**HOME PHONE** 303-619-4797

**BUSINESS PHONE** 

### E-MAIL ADDRESS alejandra.anais@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

<u>APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR</u> City Clerk's Office, 7500 W. 29<sup>th</sup> Ave., Wheat Ridge CO 80033

Submit



### APPLICATION FOR APPOINTMENT TO THE:

Jefferson County Library Board Liaison: One At-Large Opening

(Board/Commission/Committee)

**DATE: 1/12/18** 

DISTRICT: 1

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 4 years

ARE YOU A REGISTERED VOTER? Yes

### WHY ARE YOU SEEKING THIS APPOINTMENT?

I believe in the essential role that libraries serve in our communities. I am confident that I could provide accurate information to the City Council and keep them apprised of any developments or

### DO YOU HAVE EXPERIENCE IN THIS AREA?

Yes. I have previous experience working in a library setting and attending library board meetings. Additionaly, and most importantly, I have about a decade of experience (in a variety of settings)

## HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

No. I have not served on a board or committee representing Wheat Ridge.

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

Not to my knowledge.

### PRINT NAME

Kimberly Anne Tenure Ibbison

### **ADDRESS**

3315 Marshall St. Wheat Ridge, CO 80033

**HOME PHONE** 631-748-8076

BUSINESS PHONE N/A

### E-MAIL ADDRESS ktenure@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29<sup>th</sup> Ave., Wheat Ridge CO 80033

Submit

### Board & Commission Application City of Wheat Ridge



### PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION

APPLICATION FOR APPOINTMENT TO THE:			
(BOARD/COMMISSION/COMMITTEE)			
DATE: 1-11-18- DISTRICT TWO (2)-			
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 18 JEARS			
ARE YOU A REGISTERED VOTER? 425			
WHY ARE YOU SEEKING THIS APPOINTMENT? TO SERVE MY			
Christy			
DO YOU HAVE EXPERIENCE IN THIS AREA? VES			
· · · · · · · · · · · · · · · · · · ·			
HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?			
YHU SERVICE 1999-2000			
ARE YOU EMPLOYED BY THE CITY OF WHEAT RIDGE?			
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES?			
SIGNATURE Jun 300			
PLEASE PRINT OR TYPE NAME: / / FOURD F. OFT2			
ADDRESS: 4045 NEWLAND ST ZIP: 80033			
HOME PHONE: 303 940 - 4723			
BUSINESS PHONE:			
EMAIL ADDRESS: LENNY ORTIZ P COMCAST, NET			

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR



### APPLICATION FOR APPOINTMENT TO THE:

Parks and Recreation Commission

(Board/Commission/Committee)

**DATE:** 01/30/2018

**DISTRICT: 2** 

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 4 years

ARE YOU A REGISTERED VOTER? yes

### WHY ARE YOU SEEKING THIS APPOINTMENT?

I view parks, trails, recreation, and open space as critical elements of a city's infrastructure that are indispensable to the fabric, health, and economy of our community. I would like to

### DO YOU HAVE EXPERIENCE IN THIS AREA?

Yes. I am an Outdoor Recreation Planner with the US Bureau of Land Management. Prior to working for the US Gov't, I worked in private consulting as a Recreation Planner for EDAW/AECOM. My primary job with them was to work with local communities throughout the US West in developing park, open space and trails master plans. One of the first

## HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

Yes. I was a Board Member and Secretary for the Society of Outdoor Recreation Professionals (SORP) from 2012 - 2016.

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

Nothing regular

### PRINT NAME

Chad Schneckenburger

#### **ADDRESS**

7481 W. 46th Ave., Wheat Ridge, CO 80033

**HOME PHONE** 970-217-9624

BUSINESS PHONE 303-239-3738

### E-MAIL ADDRESS Chadschneck@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

<u>APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR</u> City Clerk's Office, 7500 W. 29<sup>th</sup> Ave., Wheat Ridge CO 80033

Submit



APPLICATION FOR APPOINTM	
Parks and Rec Comm	ission
(Board/Commission/Committee)	
DATE: 1/30/18	DISTRICT:
HOW LONG HAVE YOU BEEN A	A RESIDENT OF WHEAT RIDGE: 3.5 years
ARE YOU A REGISTERED VOTI	ER?
WHY ARE YOU SEEKING THIS	APPOINTMENT?
Colorado is known for its mountains, but our outdoor lifestyle starts much clo	sser to home. I think it is vitally important that each of our citizens have an outdoor space ommission, I would help ensure our parks and open spaces continue to shine as a
DO YOU HAVE EXPERIENCE IN	THIS AREA?
I have worked on state level public policy, but	ut do not have experience in the municipal arena.
ARE THERE ANY CONFLICTS W REGULAR ATTENDENCE OR DU	/HICH WOULD INTERFERE WITH
SIGNATURE_	worth Yholh
PRINT NAME Krystal Knuts	on
ADDRESS 3850 Kendall St	
номе рноме 303-884-392	6
BUSINESS PHONE	
E-MAIL ADDRESS Knutson.K	rystal@gmail.com
APPLICATION WILL BE KEPT OF City Clerk's Office, 7500 W. 29th Ave	
City Cierk's Office, /300 W. 29 AVE	., wheat kinge CO 50055

# RECEIVED & Commission Application City of Wheat Ridge



2017 MOV 20 P 4: 45
CITY PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION
CITY OF THE OBE

APPLICATION FOR APPOINTMENT TO THE:
PARKS AND RECREATION COMMISSION
(BOARD/COMMISSION/COMMITTEE)
DATE: 11/17/17 DISTRICT 1 (will also serve on any)
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 10 yrs
ARE YOU A REGISTERED VOTER?_NA
WHY ARE YOU SEEKING THIS APPOINTMENT? To assist and in-power business deviopment in the city of Wheat Ridge while maintaining history, development and architecture for a city with no city center. To enable qualified commercial development with long term strategy.
DO YOU HAVE EXPERIENCE IN THIS AREA? 25 years + in business development, manufacturing planning, working with Architects/Design on large scale projects. Trained in CSI specifications, strong knowledge in contracts and risk management. Strong arbitration and conflict resolution skills. Working relationships with HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A  BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG? yes Have worked on many start-up company boards and associations. Not presently on any boards
ARE YOU EMPLOYED BY THE CITY OF WHEAT RIDGE? No
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES? No
SIGNATURE
PLEASE PRINT OR TYPE NAME: Robert DeVries
ADDRESS: 3405 Harlan St. ZIP: 80033
HOME PHONE: 303 994 4599
BUSINESS PHONE: same
E MAIL ADDRESS. robert@dev-cor.com



## PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION PER APPLICATION

APPLICATION FOR APPOINTMENT TO THE:
Parks and Recreation Commission (BOARD/COMMISSION/COMMITTEE)
(BOARD/COMMISSION/COMMITTEE)
DATE: 12418 DISTRICT
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 40 years
ARE YOU A REGISTERED VOTER? 45
WHY ARE YOU SEEKING THIS APPOINTMENT? I am an interested citizen of when Riche. Recreation oper tunities are important to this community and I would like to assist in maintaining and imprusing those services.
at the Anderson building ride likes and work in the
Green but and go to the pool. HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG? 6 years Board of Adjustment
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES?
SIGNATURE Julley Confirm
PLEASE PRINT OR TYPE NAME: Sally Banghart
ADDRESS: 2909 Depen 5t. ZIP: 502/4
HOME PHONE: 303-232-5137
BUSINESS or CELL PHONE: 303. 921-8821
E-MAIL ADDRESS: Sally. banghart @ gmail. Com



## PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION PER APPLICATION

APPLICATION FOR APPOINTMENT TO THE:
(BOARD/COMMISSION/COMMITTEE)
DATE: 12418 DISTRICT
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 40+ years
ARE YOU A REGISTERED VOTER? 465
WHY ARE YOU SEEKING THIS APPOINTMENT? I want to see Wheat Ridge become an even better place to live and would like to do my part to make that huppen.
DO YOU HAVE EXPERIENCE IN THIS AREA? I have attended the citizen acoderny I was port of the committee to develop the Comprehensive Plan and I was a participent in the 38th them. HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A project BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG? 6
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES?
SIGNATURE Lufte , Contra
PLEASE PRINT OR TYPE NAME: Sally Banghart
ADDRESS: 2909 Depen 57. Whout Ridge ZIP: 80214
HOME PHONE: 303-232-613
BUSINESS or CELL PHONE: 303-92/-882/
E-MAIL ADDRESS: Sally . banghart @ gmail. Com



## City of Wheat Ridge Board & Commission Application for Reappointment

Please circle one of the following:
Yes, I would like to reapply for another Three-year term (Go to Section A)
No, I do not wish to serve another term (Go to Section B)
A. APPLICATION FOR REAPPOINTMENT TO THE:
Wheat Ridge Planning Commission/COMMITTEE)
DATE: 2/26/18 DISTRICT_/
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES? 1/0
B. INFORMATION - PLEASE COMPLETE TO UPDATE RECORDS
NAME: Dirk Boden
ADDRESS: 3212 (hase St. wheat fidge CO 80212 HOME PHONE: (720) 217-7206
HOME PHONE: (720) 217-7206
BUSINESS or CELL PHONE:
E-MAIL ADDRESS: dirke bradfordreal estente. com
SIGNATURE SIGNATURE
OIONATORE

## RECEIVED

# **Board & Commission Application**City of Wheat Ridge



2011 NOV 20 P 4: 45

## CITY OF WHEAT PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION

APPLICATION FOR APPOINTMENT TO THE:
PLANNING COMMISSION
(BOARD/COMMISSION/COMMITTEE)
DATE: 11/17/17 DISTRICT 1 (will also serve on any)
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 10 yrs
ARE YOU A REGISTERED VOTER? NA
WHY ARE YOU SEEKING THIS APPOINTMENT? To assist and in-power business deviopment in the city of Wheat Ridge while maintaining history, development and architecture for a city with no city center.
To enable qualified commercial development with long term strategy
DO YOU HAVE EXPERIENCE IN THIS AREA? 25 years + in business development, manufacturing planning, working with Architects/Design on large scale projects. Trained in CSI specifications, strong knowledge in contracts and risk management. Strong arbitration and conflict resolution skills.
HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG? yes Have worked on many start-up company boards and associations. Not presently on any boards
ARE YOU EMPLOYED BY THE CITY OF WHEAT RIDGE?_No
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES? No
SIGNATURE
PLEASE PRINT OR TYPE NAME: Robert DeVries
ADDRESS: 3405 Harlan St. ZIP: 80033
HOME PHONE: 303 994 4599
BUSINESS PHONE: same
E-MAIL ADDRESS: robert@dev-cor.com

# **Board & Commission Application City of Wheat Ridge**



#### PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION

APPLICATION FOR APPOINTMENT TO THE:
Planning Commission (BOARD/COMMISSION/COMMITTEE)
(BOARD/GOMMITTEE)
DATE: Feb. 21, 2018 DISTRICT Dist IV
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 18 months
ARE YOU A REGISTERED VOTER? Yes
WHY ARE YOU SEEKING THIS APPOINTMENT? My background in the oil & gas industry taught me the importance of the role planning and zoning commissions play in helping the community develop a vision of its future that balances residential, commercial and pubic interests
DO YOU HAVE EXPERIENCE IN THIS AREA? As a member of the company's development team, I have helped prepare and review comments on zoning regulations and I have testified on relevant land use planning issues on many occasions.  HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?  No. This would be my first appointment to a public board.
ARE YOU EMPLOYED BY THE CITY OF WHEAT RIDGE? No
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES?No
SIGNATURE
PLEASE PRINT OR TYPE NAME: Daniel W Larson
ADDRESS: 4799 Flower St., Wheat Ridge, CO ZIP: 80033
HOME PHONE: 303-432-7273
BUSINESS PHONE: 303-585-1122
F-MAIL ADDRESS: DanLarson@larson-comms com

# Board & Commission Application City of Wheat Ridge



### PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION

APPLICATION FOR APPOINTMENT TO THE:
PLANNING COMMISSION
(BOARD/COMMISSION/COMMITTEE)
DATE: JAN 30, 2018 DISTRICT I
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 1 9848 (MARCH)
ARE YOU A REGISTERED VOTER? YES
WHY ARE YOU SEEKING THIS APPOINTMENT? SEE ATTACHMENT
DO YOU HAVE EXPERIENCE IN THIS AREA? SEE ATTACHMENT
HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?
ARE YOU EMPLOYED BY THE CITY OF WHEAT RIDGE?
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES?
In the state of th
SIGNATURE MATTHEN TO
PLEASE PRINT OR TYPE NAME: RICHARD J. PETERSON
ADDRESS: 6840 W 36 1 PLACE ZIP: 80033
HOME PHONE: (3/9) 4-31-1747
BUSINESS PHONE:
E-MAIL ADDRESS: rjonp1 @ gmail. Com

#### Attachment to Application for Planning Commission

Why are you seeking this appointment? My wife and I moved to Wheat Ridge last March, choosing it over other areas in the Denver Metro area because of its location, scale, amenities, and overall "feel." In reaching our decision one of the things I did was to read the 2009 Comprehensive Plan for the city. I was impressed with the overall vision for this community and with the specific plans for future development, plans that try to preserve the character of Wheat Ridge while still moving into the future. I also read the newer "Housing in Wheat Ridge" survey results and was pleased to see that the city is anticipating the possible migration of near-by architectural trends. I know from experience that Planning Commissions play a key role in moving any city into a responsible future. I would like to play a part in this process in Wheat Ridge.

Do you have experience in this area? We lived in a small, vibrant, Iowa community before coming here. We were both college professors; I am a retired Sociology professor who became quite interested in issues of community, architecture, and urban planning and development. I taught a course that touched on all of these issues, bringing them together into a picture of community life and practice. As I became more interested in these areas, I was drawn to the local Planning and Zoning Commission; I served on that Commission for 20 years. My work on that Commission involved crafting two comprehensive plans (the first was a major change in the vision of the city, not just a rewrite of an old plan; the second was a continuation of this new vision), two revisions of the Zoning Ordinance to bring it into line with the new Plan, and working with a small group to author new zoning chapters on signage and lighting, new commercial design standards, as well as new residential rental guidelines. My years on the Commission spanned a period of increased growth and development; not on the scale Wheat Ridge is experiencing, but I certainly know the territory of rapid expansion.

Have you ever served on a board/commission/committee? I have not served on a Wheat Ridge board or commission. As I said above, I served 20 years on a Planning and Zoning Commission in Iowa. I also served on a Housing Fund for 7 years; I was a charter member. We were a "pass-through" for affordable housing funds from local, state, and federal sources.

# Board & Commission Application City of Wheat Ridge



#### PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION

#### APPLICATION FOR APPOINTMENT TO THE:

ATTENDANCE OR DUTIES? NO

Planning Commission
(BOARD/COMMISSION/COMMITTEE)
DATE: January 30, 2018 DISTRICT 3 or other
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 11 months
ARE YOU A REGISTERED VOTER? YES
WHY ARE YOU SEEKING THIS APPOINTMENT? I am looking for an opportunity to ge involved in my community and to utilize my skills and expertise for the betterment of my area. I want to be involved in helping to shape the future of the City of Wheat Ridge and believe that I possess both an understanding of the community desires that are focused on maintaining the quality of life and affordability of Wheat Ridge, while also offering a perspective on opportunities that may enhance the economic vitality of the city.
DO YOU HAVE EXPERIENCE IN THIS AREA? Yes. I have a Master's Degree in Urban and Regional Planning. I have worked in community development for close to 20 years. have worked in local government for over 12 years, and presently serve as consultant to communities focused on community development, service delivery and fiscal responsibility. I have a deep understanding of the planning and development process, the application of codes, ordinances and plans to the evaluation of development proposals and community development. I have developed and administered implementation activities associated with city plans, initiatives and projects.
HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG? NO, but as employee for local government, I have represented my department and served as a staff liaison to support the Planning Commission, Transportation Commission, Bicycle and Pedestrian Advisory Committee and City Council. I am familiar with the process and procedures of Commissions and Council.
ARE YOU EMPLOYED BY THE CITY OF WHEAT RIDGE? NO
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR

Frem 47

SIGNATURE	
PLEASE PRINT OR TYPE NAME: Melissa Antol	
ADDRESS: 3540 Holland St	ZIP: 80033
HOME PHONE: (mobile) 323.513.7110	
BUSINESS PHONE:	
E-MAIL ADDRESS: melissa.antol@gmail.com	



ITEM NO: <u>8.</u>
DATE: March 12, 2018

#### REQUEST FOR CITY COUNCIL ACTION









TITLE: MOTION TO RATIFY THE MAYORAL REAPPOINTMENT(S) OF SHANE NICHOLSON AND WALT PETTIT TO THE AT LARGE POSITIONS ON THE WHEAT RIDGE URBAN RENEWAL AUTHORITY dba RENEWAL WHEAT RIDGE, TERMS TO EXPIRE MARCH 2, 2023

<ul><li>□ PUBLIC HEARING</li><li>☑ BIDS/MOTIONS</li><li>□ RESOLUTIONS</li></ul>		NCES FOR 1 <sup>ST</sup> READING NCES FOR 2 <sup>ND</sup> READING	
QUASI-JUDICIAL:	YES	⊠ NO	
Janelle Sha	wer	Daniel Soft	*1
City Clerk		City Manager	

#### <u>ISSUE:</u>

There are two At Large Positions on the Renewal Wheat Ridge Board that have terms that expire on March 2, 2018.

Shane Nicholson currently serves as the At Large representative on Renewal Wheat Ridge with his term expiring on March 2, 2018. Walt Pettit currently serves as the At Large representative on Renewal Wheat Ridge with his term expiring on March 2, 2018.

Mr. Nicholson and Mr. Pettit were contacted to see if they were interested in reapplying for a five-year term on Renewal Wheat Ridge. Both Mr. Nicholson and Mr. Pettit responded they would like to serve for five more years.

Mayor Starker is requesting ratification of the reappointments of Mr. Nicholson for a five-year term to expire March 2, 2023, and Walt Pettit for a five-year term to expire March 2, 2023.

#### **PRIOR ACTION:**

None

Council Action Form – Renewal Wheat Ridge Reappointments March 12, 2018 Page 2

#### **FINANCIAL IMPACT:**

None

#### **BACKGROUND:**

Members of Renewal Wheat Ridge are appointed by the Mayor and ratified by City Council.

#### **RECOMMENDATIONS:**

Mayor Starker is recommending that Shane Nicholson be reappointed to Renewal Wheat Ridge, At Large position, term to expire March 2, 2023.

Mayor Starker is recommending that Walt Pettit be reappointed to the Renewal Wheat Ridge, At Large position, term to expire March 2, 2023.

#### **RECOMMENDED MOTIONS:**

- 1) "I move to ratify the Mayoral reappointment of Shane Nicholson, At Large, to the Wheat Ridge Urban Renewal Authority dba Renewal Wheat Ridge, term to expire March 2, 2023."
- 2) "I move to ratify the Mayoral reappointment of Walt Pettit, At Large, to the Wheat Ridge Urban Renewal Authority dba Renewal Wheat Ridge, term to expire March 2, 2023."

Or

- 1) "I move to postpone indefinitely the Mayoral reappointment of Shane Nicholson to the At Large Position of the Wheat Ridge Urban Renewal Authority dba Renewal Wheat Ridge, term to expire March 2, 2023 for the following reason(s) \_\_\_\_\_."
- 2) "I move to postpone indefinitely the Mayoral reappointment of Walt Pettit to the At Large Position of the Wheat Ridge Urban Renewal Authority dba Renewal Wheat Ridge, term to expire March 2, 2023 for the following reason(s) \_\_\_\_\_\_."

#### REPORT PREPARED/REVIEWED BY:

Janice Smothers, Administrative Assistant to the Mayor and Council Patrick Goff, City Manager

#### **ATTACHMENTS:**

- 1. Shane Nicholson, Application for Reappointment
- 2. Walt Pettit, Application for Reappointment
- 3. Renewal Wheat Ridge Applications Received

### City of Wheat Ridge Board & Commission Application for Reappointment



#### Please circle one of the following:

(Go to Section A)
No, I do not wish to serve another term (Go to Section B)
A. APPLICATION FOR REAPPOINTMENT TO THE:  Wheat Ridge Renewal  (BOARD/COMMISSION/COMMITTEE)
DATE: 11/21/17 DISTRICT //
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES? Work will cause one or flossibly two missed meeting per annum.
B. INFORMATION - PLEASE COMPLETE TO UPDATE RECORDS
NAME: Shane Vicholson
ADDRESS: 3833 Allison Circle
HOME PHONE: 303 881 2359
BUSINESS PHONE:
E-MAIL ADDRESS: Otmosphereav@gmail.com
SIGNATURE

## City of Wheat Ridge Board & Commission Application for Reappointment



#### Please circle one of the following:

Yes would like to reapply for another Five-year term (Go to Section A)
No, I do not wish to serve another term (Go to Section B)
A. APPLICATION FOR REAPPOINTMENT TO THE:
LENEWAL WHEAT RIBGE (BOARD/COMMISSION/COMMITTEE)
DATE: 11/21/17 DISTRICT AT LARGE
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR
ATTENDANCE OR DUTIES?
B. INFORMATION - PLEASE COMPLETE TO UPDATE RECORDS
NAME: WALTER PETTIT
ADDRESS: 3930 EATON ST
HOME PHONE: 303-425-4124
BUSINESS PHONE: N/A
E-MAIL ADDRESS: WCPETTIT 390 MSN. Com
SIGNATURE Walt Pettif



#### APPLICATION FOR APPOINTMENT TO THE:

Renewal Wheat Ridge Board

(Board/Commission/Committee)

**DATE: 1/10/17** 

DISTRICT: 1

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 3.5 years

ARE YOU A REGISTERED VOTER? Yes

#### WHY ARE YOU SEEKING THIS APPOINTMENT?

To serve and engage more with my community. To learn more about community development issues and renewal projects.

#### DO YOU HAVE EXPERIENCE IN THIS AREA?

Not really. I have a PhD in archaeology and have worked with developers and oil and gas companies as a consultant and in a monitoring capacity, but I don't have experience with urban renewal projects.

# HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

I am on the Colorado State Historical Fund Archaeology and Historic Preservation Committee. I have been on the committee for 2.5 years.

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

Not that I know, but I don't know when the board generally meets.

#### PRINT NAME

Michele Koons

**ADDRESS** 

3510 Pierce St

**HOME PHONE** 215-279-3301

BUSINESS PHONE 303-370-6457

#### E-MAIL ADDRESS michelekoons@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

## APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29th Ave., Wheat Ridge CO 80033

Submit



#### APPLICATION FOR APPOINTMENT TO THE:

Renewal Wheat Ridge-At Large

(Board/Commission/Committee)

**DATE: 1/10/18** 

**DISTRICT: 2** 

**HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 3.5 years** 

ARE YOU A REGISTERED VOTER? Yes

#### WHY ARE YOU SEEKING THIS APPOINTMENT?

I have been looking for a way to get involved in the community since we moved to Wheat Ridge. One of the reasons we chose to make Wheat Ridge our home was the small town, neighborhood feeling that existed here, even inside a bigger metropolitan area. I have fived in Colorado my entire life and understand the unique opportunities and challenges that are facing us as we deal with the unprecedented growth in our state. I think volunteering on the Renewal Wheat Ridge Commission is the parfect way to help Wheat Ridge become the best city it can be, while still staying true to its roots.

#### DO YOU HAVE EXPERIENCE IN THIS AREA?

I have worked on state level public policy, but do not have any experience in the municipal arena. I have a surface level understanding of Urban Renewal, but not indepth knowledge.

HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

No

ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

No

PRINT NAME

Krystal Knutson

**ADDRESS** 

3850 Kendall Street Wheat Ridge, CO 80033

**HOME PHONE** 303-884-3926

**BUSINESS PHONE** 

## E-MAIL ADDRESS Knutson.Krystal@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29th Ave., Wheat Ridge CO 80033

Submit



#### APPLICATION FOR APPOINTMENT TO THE:

Renewal Wheat Ridge Board

(Board/Commission/Committee)

DATE: 08/23/2017

DISTRICT: ||

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 6 years

ARE YOU A REGISTERED VOTER? Yes

#### WHY ARE YOU SEEKING THIS APPOINTMENT?

I am invested in the Wheat Ridge community as a homeowner and would like to see continued development and improvement for the city. I am a young professional seeking to provide fresh and creative ideas and concepts to this board.

#### DO YOU HAVE EXPERIENCE IN THIS AREA?

I have no experience in city development or construction. However, I am a Project Manager in midstream oil and gas and have worked on development and management of projects ranging from \$50,000 to \$35,000,000. This includes strategy and planning for new projects.

## HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

I am not currently nor have I been involved in a board/commission or committee for the City of Wheat Ridge. I am familiar with parliamentary procedure having served as President and various other positions for Sigma Kappa Sorority at Colorado School of Mines in Golden, CO.

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

I am available to attend all meetings at 6pm unless I am out of town for work. I travel about once a month and can attempt to travel on weeks without meetings when possible. I also have a flexible work schedule should there be a need during normal work hours.

#### **PRINT NAME**

Allison Nold

#### **ADDRESS**

4080 Dover Street, Wheat Ridge, CO 80033

**HOME PHONE** 7208101303

**BUSINESS PHONE** 3036281428

## E-MAIL ADDRESS alli.nold@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29th Ave., Wheat Ridge CO 80033



# Board & Commission Application City of Wheat Ridge



## PLEASE APPLY ONLY FOR ONE BOARD OR COMMISSION

APPLICATION FOR APPOINTMENT TO THE:
Renewal Wheat Ridge, At Large (term expires November 2022)
(BOARD/COMMISSION/COMMITTEE)
DATE: 11/30/2017 DISTRICT At Large
HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE: 2 yrs
ARE YOU A REGISTERED VOTER? Yes
WHY ARE YOU SEEKING THIS APPOINTMENT? I believe in community service, and this is an area that I have passion and experience. I grew up not too far from here in Westminster and am very happy to be back. I would like to help make Wheat Ridge a better place for all of its residence.
DO YOU HAVE EXPERIENCE IN THIS AREA? Yes. As a civilian employee over the last 21 years, I have worked on 4 military bases in the pacific (3 Navy and 1 Army). At each, I served on planning boards and committees that oversaw facilities, their use, and renewal. HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG? No
ARE YOU EMPLOYED BY THE CITY OF WHEAT RIDGE?No
ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDANCE OR DUTIES?None
SIGNATURE  Digitally signed by BRIAN EBEL Date: 2017.11.30 08:23:19 -07'00'
PLEASE PRINT OR TYPE NAME: Brian J Ebel
ADDRESS: 3550 Moore Court, Wheat Ridge ZIP: 80033
HOME PHONE: 720 275-0363
BUSINESS PHONE: 303 445-0363
E-MAIL ADDRESS: BrianEbel@yahoo.com



#### APPLICATION FOR APPOINTMENT TO THE:

Renewal Wheat Ridge

(Board/Commission/Committee)

**DATE:** 01/08/2018

**DISTRICT: 2** 

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 3.5 years

ARE YOU A REGISTERED VOTER? Y

#### WHY ARE YOU SEEKING THIS APPOINTMENT?

I believe it's important to be an active member of my community by being civically engaged.

#### DO YOU HAVE EXPERIENCE IN THIS AREA?

I am interested in smart planning and revisiting Wheat Ridge's brand as a pro-business destination for visitors and residents alike.

# HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

I've previously served on the Arapahoe County Citizens Budget Committee and the Littleton Historic Preservation Board.

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

I do work full-time and have two young kids.

**PRINT NAME** 

Richard Coolidge

**ADDRESS** 

4050 Chase Street

**HOME PHONE** 303-478-4276

**BUSINESS PHONE** 

## E-MAIL ADDRESS rich.coolidge@gmail.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29th Ave., Wheat Ridge CO 80033

Submit



#### APPLICATION FOR APPOINTMENT TO THE:

Renewal Wheat Ridge Board

(Board/Commission/Committee)

DATE: 08/18/2017

DISTRICT: |||

HOW LONG HAVE YOU BEEN A RESIDENT OF WHEAT RIDGE? 11 Years

ARE YOU A REGISTERED VOTER? Yes

#### WHY ARE YOU SEEKING THIS APPOINTMENT?

I want to make a difference in my community. I want to help Wheat Ridge make sound financial decisions, and invest in businesses that will attract new citizens to live and work

#### DO YOU HAVE EXPERIENCE IN THIS AREA?

Yes, I am very involved in residential real estate transactions, and finance.

## HAVE YOU EVER SERVED, OR ARE YOU CURRENTLY ON A BOARD/COMMISSION/COMMITTEE AND IF SO, WHICH ONE? HOW LONG?

I was a Vestry member and Junior Warden at St John Chrysostom Church in Golden, CO for 7 years. The Vestry handles the financial decisions of the church.

## ARE THERE ANY CONFLICTS WHICH WOULD INTERFERE WITH REGULAR ATTENDENCE OR DUTIES?

Nothing I can see now, would impede my attendance.

PRINT NAME

**Greg Miller** 

**ADDRESS** 

3780 Tabor Ct Wheat Ridge, CO 80033

**HOME PHONE** 3035017526

BUSINESS PHONE 3034308305

## E-MAIL ADDRESS greg60622@yahoo.com

Checking here completes your application, constitutes your signature and affirmation that the statements made are true.

APPLICATION WILL BE KEPT ON FILE FOR ONE YEAR City Clerk's Office, 7500 W. 29<sup>th</sup> Ave., Wheat Ridge CO 80033

