

City of Wheat Ridge
 City Clerk's Office
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2019 OCT 24 P 4: 15

CITY OF WHEAT RIDGE

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person:	NEIGHBORS FOR IHOR FIGLUS <small>As Shown On Registration</small>
Address of Committee/Person:	9775 W. 36TH AVE
City, State & Zip Code:	WHEAT RIDGE, CO 80033
Committee Type: (if applicable)	CANDIDATE COMMITTEE
Name and Address of Financial Institution	1ST BANK, P.O. Box 150097, LAKEWOOD CO 80215

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 9/4/2019 Through 10/15/2019
Date Date

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 708.97
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 708.97
4	Total Monetary Expenditures (line 19)	\$ 260.49
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 448.48

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: IHOR FIGLUS

Candidates Signature: [Signature] Date: 10/15/19

DETAILED SUMMARY

Full Name of Committee/Person: NEIGHBORS FOR MOR FIGUUS

Current Reporting Period: 9/4/2019 Through 10/15/2019

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	<u>0</u>
6	Itemized Contributions \$20 or More [Muni. Code 7-5] (Please list on Schedule "A")	\$	<u>649.00</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	<u>58.98</u>
8	Loans Received (Please list on Schedule "C")	\$	<u>0</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	<u>0</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	<u>0</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	<u>707.98</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	<u>158.00</u>
13	Total Contributions (Line 11 + line 12)	\$	<u>865.98</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	<u>233.79</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	<u>26.70</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$	<u>0</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	<u>0</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	<u>0</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	<u>260.49</u>
20	Total Spending (Line 18 + line 19)	\$	<u>260.49</u>

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: NEIGHBORS FOR HOPE FIGLUS

PLEASE PRINT/TYPE

1. Date Accepted <u>9/4/19</u>	4. Name (Last, First): <u>FIGLUS, HOPE</u>
2. Contribution Amt. \$ <u>100-</u>	5. Address: <u>9775 W. 36TH AVE</u>
3. Aggregate Amt. * \$ <u>100-</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Description: _____ <u>(RETIRED)</u>

1. Date Accepted <u>9/10/19</u>	4. Name (Last, First): <u>FIGLUS, MARIA</u> <u>(RETIRED)</u>
2. Contribution Amt. \$ <u>300-</u>	5. Address: <u>9775 W 36TH AVE</u>
3. Aggregate Amt. * \$ <u>300-</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Description: _____

1. Date Accepted <u>9/10/19</u>	4. Name (Last, First): <u>FIGLUS, ODARKA</u> <u>(RETIRED)</u>
2. Contribution Amt. \$ <u>100-</u>	5. Address: <u>10580 W. 34th AVE</u>
3. Aggregate Amt. * \$ <u>100-</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Description: _____

1. Date Accepted <u>10/14/19</u>	4. Name (Last, First): <u>LEWTHWAITE, BECKY</u>
2. Contribution Amt. \$ <u>50-</u>	5. Address: <u>9880 W 37TH AVE</u>
3. Aggregate Amt. * \$ <u>50-</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Description: _____

1. Date Accepted <u>9/19/19</u>	4. Name (Last, First): <u>CLARK, JOHN</u>
2. Contribution Amt. \$ <u>99.00</u>	5. Address: <u>4665 SWADLEY ST</u>
3. Aggregate Amt. * \$ <u>99.00</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Description: _____

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: NEIGHBORS FOR HER FELLS

PLEASE PRINT/TYPE

1. Date Expended <u>9/27/19</u>	4. Name: <u>OFFICE DEPOT</u>
2. Amount \$ <u>51.39</u>	5. Address: <u>WADSWORTH</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA, CO</u>
	7. Purpose of Expenditure: <u>PRINTING</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/1/19</u>	4. Name: <u>OFFICE DEPOT</u>
2. Amount \$ <u>51.99</u>	5. Address: <u>WADSWORTH</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA, CO</u>
	7. Purpose of Expenditure: <u>PRINTING</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/12/19</u>	4. Name: <u>OFFICE DEPOT</u>
2. Amount \$ <u>47.50</u>	5. Address: <u>WADSWORTH</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA, CO</u>
	7. Purpose of Expenditure: <u>PRINTING</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/14/19</u>	4. Name: <u>OFFICE DEPOT</u>
2. Amount \$ <u>51.99</u>	5. Address: <u>WADSWORTH</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>ARVADA, CO</u>
	7. Purpose of Expenditure: <u>PRINTING</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>9/13/19</u>	4. Name: <u>PIETRAS PIZZERIA</u>
2. Amount \$ <u>30.92</u>	5. Address: <u>9045 W 44TH AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Purpose of Expenditure: <u>MEET WITH J. DITULLIO TO DISCUSS</u>
	<input type="checkbox"/> Check box if Electioneering Communication <u>WHEAT RIDGE ISSUES</u>

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: NEIGHBORS FOR HOR FIGLUS

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 9/10/19	4. Name (Last, First): <u>FIGLUS, OTARKA</u>
2. <u>Fair Market Value</u> \$ 158-	5. Address: <u>10580 W 34TH AVE</u>
3. <u>Aggregate Amt.</u> \$ 258-	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
	7. Description: <u>YARD SIGNS</u>
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."