

City of Wheat Ridge
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 CITY OF WHEAT RIDGE

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:	scottohm4dist2
Address of Committee/Person:	As Shown on Registration 3860 Allison Cir.
City, State & Zip Code:	Wheat Ridge, CO 80033
Committee Type:	
Name and Address of Financial Institution	First Bank 4350 Wadsworth Blvd, Wheat Ridge, CO 80033

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date **Through** Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$1,329.47
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$1,329.47
4	Total Monetary Expenditures (line 19)	\$1,324.47
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 5.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Rachel Hultin

Registered Agent's Signature: *Rachel Hultin* Date: 10.6.2021

Print Candidate Name: Scott Ohm

Candidates Signature: *Scott* Date: 10.5.2021

DETAILED SUMMARY

Full Name of Committee/Person: scottohm4dist2.org

Current Reporting Period: October 7, 2020 **Through** October 7, 2021

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 0
6	Itemized Contributions \$20 or More (From Schedule "A")	\$ 1,336.74
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 42.73
8	Loans Received (From Schedule "C")	\$0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (From Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 1,379.47
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 500
13	Total Contributions (Line 11 + line 12)	\$ 1,879.47
14	Itemized Expenditures \$20 or More (From Schedule "B")	\$ 936.74
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 44.67
16	Loan Repayments Made (From Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 345
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1,326.41
20	Total Spending (Line 18 + line 19)	\$ 1,326.41

Schedule A – Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

scottohm4dist2

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>9.12.2021</u>	4. Name (Last, First): <u>MATSUDA, JUNE</u>
2. Contribution Amt. <u>\$300</u>	5. Address: <u>3863 ALLISON CIR.</u>
3. Aggregate Amt. * <u>\$</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. Date Accepted <u>8.12.2021</u>	4. Name (Last, First): <u>Ohm, Scott</u>
2. Contribution Amt. <u>\$50</u>	5. Address: <u>3860 Allison Cir.</u>
3. Aggregate Amt. * <u>\$ 986.74</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>open checking account</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9.20.2021</u>	4. Name (Last, First): <u>Ohm, Scott</u>
2. Contribution Amt. <u>\$418.24</u>	5. Address: <u>3860 Allison Cir.</u>
3. Aggregate Amt. * <u>\$ 986.74</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>door hangers</u>
	8. Employer (if applicable, mandatory): <u>Grounded By Design, LLC</u>
	9. Occupation (if applicable, mandatory): <u>Landscape Architect</u>

1. Date Accepted <u>9.21.2021</u>	4. Name (Last, First): <u>Ohm, Scott</u>
2. Contribution Amt. <u>\$518.50</u>	5. Address: <u>3860 Allison Cir.</u>
3. Aggregate Amt. * <u>\$ 986.74</u>	6. City/State/Zip: <u>WHEAT RIDGE, CO 80033</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>sign</u>
	8. Employer (if applicable, mandatory): <u>Grounded By Design, LLC</u>
	9. Occupation (if applicable, mandatory): <u>Landscape Architect</u>

* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

J

Full Name of Committee/Person: scottohm4dist2

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10.5.2021	4. Name (Last, First): <u>Teresa Urbanowski</u>
2. <u>Contribution Amt.</u> \$ 50	7. Address: <u>8015 Melrose Drive</u>
3. <u>Aggregate Amt. *</u> \$	8. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	10. Employer (if applicable, <u>mandatory</u>): _____
	11. _____ Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	7. Address: _____
3. <u>Aggregate Amt. *</u> \$	8. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	10. Employer (if applicable, <u>mandatory</u>): _____
	11. _____ Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	7. Address: _____
3. <u>Aggregate Amt. *</u> \$	8. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	10. Employer (if applicable, <u>mandatory</u>): _____
	11. _____ Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	7. Address: _____
3. <u>Aggregate Amt. *</u> \$	8. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	10. Employer (if applicable, <u>mandatory</u>): _____
	11. _____ Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: scottohm4dist2

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>9.20.2021</u>	4. Name: <u>Mycreativeshop</u>
2. <u>Amount</u> <u>\$418.24</u>	5. Address: <u>3003 32nd aves. S Suite 230-1</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Fargo, ND 58103</u>
	7. Purpose of Expenditure: <u>door hangers</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9.21.2021</u>	4. Name: <u>Supercheapsigns</u>
2. <u>Amount</u> <u>\$518.50</u>	5. Address: <u>9200 Wateford Center Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Austin, TX 78758</u>
	7. Purpose of Expenditure: <u>signs</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Candidate Committees only

Full Name of Committee/Person: scottohm4dist2

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)

(No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting Period: \$ _____

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: scottohm4dist2

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9.20.2021	4. Name (Last, First): <u>Ohm, Scott</u>
2. <u>Date Returned</u> 10.4.2021	5. Address: <u>3860 Allison Cir.</u>
3. <u>Amount</u> \$ 345.00	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Purpose: <u>partial reimburse for door hangers</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$ _____	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$ _____	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$ _____	7. Comment (Optional): _____

Statement of Non-Monetary Contributions

Full Name of Committee/Person: scottohm4dist2.org

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 9.20.2021	4. Name (Last, First): <u>Mead, Monte</u>
2. <u>Fair Market Value</u> \$500	5. Address: <u>4090 Balsam St</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>sign design</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."